

Archdiocese of Atlanta

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105 TZahuta@archatl.com Pastor

Deacon Tom Kretzmer, Ext. 102 Tmkretzmer@windstream.net

Religious Education/CCD

Parish Office, Ext. 101 parishoffice@stpetertherock.com

Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am Wed. 6:30pm First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm Sunday 9:15am - 9:45am Wednesday 5:15pm - 6:15pm First Saturday 8:40am (following Mass) Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass Wed. 5:15pm - 6:15pm Extended adoration: First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101 Office Assistant sptrrose@yahoo.com

Lisa Minick, Bulletin Editor lisajm8212@gmail.com

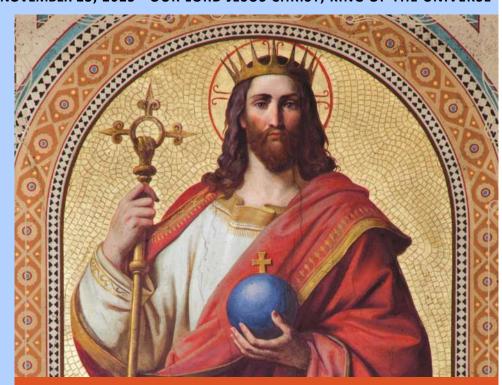
Office Hours: Wednesday & Friday: 10:00am - 3:00pm

Email: parishoffice@stpetertherock.com Mailing Address:

St. Peter the Rock Catholic Church P.O. Box 280

The Rock, Georgia 30285 Phone: 706.648.2599 Fax 706.648.4040

NOVEMBER 23, 2025 - OUR LORD JESUS CHRIST, KING OF THE UNIVERSE



One of the criminals [said], "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come in your kingly power." And he said to him, "Truly, I say to you, today you will be with me in Paradise." (Lk 23:39-43)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599 In case of Sacramental Emergency / Danger of Death, listen for that option on the automated phone attendant or dial ext. 104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirmed.



SATURDAY

Mass Intentions for the Week November 22 - 30, 2025

November 22, 2025

5:30 PM Arlo, Tina, and Dakota & Family

November 23, 2025 **SUNDAY** 10:00 AM James Edel Hauck +

12:30 PM For the People of the Parish **MONDAY** November 24, 2025 Uncle Joe & Mark Kulo 8:00 AM WEDNESDAY November 26, 2025

6:30 PM Most Forsaken Souls in Purgatory **THURSDAY** November 27, 2025 Thanksgiving Day

9:00 AM Facunda Cruz

FRIDAY November 28, 2025

Deceased Yannaco's, Roll's, Kulo's, Stucko's 8:00 AM

SATURDAY November 29, 2025

President Trump, Melania, Barron, & Family 5:30 PM

SUNDAY November 30, 2025 10:00 AM Tony Yannaco & Don 12:30 PM For the People of the Parish

Mass Readings for the Week of November 23, 2025

Sunday: 2 Mc 5:1-3 Ps 122:1-5 Col 1:12-20 Lk 23:35-43 Monday: Dn 1:1-6, 8-20 (Ps) Dn 3:52-56 Lk 21:1-4

see 683B: 713-718

Tuesday: Dn 2:31-45 (Ps) Dn 3:57-61 Lk 21:5-11

Wednesday: Dn 5:1-6, 13-14, 16-17, 23-28 (Ps) Dn 3:62-67

Lk 21:12-19

Thursday: 1 Kgs 8:55-61 Ps 145:2-11 1 Cor 1:3-9 Mt 7:7-11

Friday: Dn 7:2-14 (Ps) Dn 3:75-81 Lk 21:29-33 Saturday: Dn 7:15-17 (Ps) Dn 3:82-87 Lk 21:34-36



<u> Prayer List ~ Lista de Oracíon</u>

The People of Jamaica effected by Hurricane Melissa, Fred Therriault



Religious Christmas cards are on Columbus' display in the Narthex and can be purchased after Mass from the

Knights of Columbus. Monies raised from the sale help to defray the cost of Christmas cards given to over 400 residents in surrounding nursing homes. Help "Keep Christ in Christmas" by sending religious cards.

UPCOMING SECOND COLLECTION DECEMBER 7 - RETIREMENT FUND FOR THE RELIGIOUS

Elderly members of religious communities need your help. Thousands of senior sisters, brothers and religious order priests have served for years—educating the young, comforting the sick and ministering to the less fortunate. Many religious communities do not have enough retirement savings and struggle to provide for aging members. Your gift to next week's Retirement Fund for the Religious collection helps provide medications, nursing care and more. Please be generous.

Thank you for your continued support and generosity. For more information, visit lifeofthechurch.com/donate.

Christmas Giving

To help those less fortunate members of our community. This year there will be a greater need for assistance due to the loss of SNAP benefits and wages during the government shutdown.

The Gift & Food Charts will be in the Narthex after both Masses. Deadline for bringing items to the church is December 13th. Perishable food is NOT to be brought to the church until December 13th.



From the General Instruction of the Roman Missal (GIRM)



Chapter IX: Adaptations within the Competence of Bishops and Bishops' Conferences cont.

395. Finally, if the participation of the faithful and their spiritual welfare require variations and profounder adaptations in order for the sacred celebration to correspond with the culture and traditions of the different nations, then Conferences of Bishops may propose these to the Apostolic See in accordance with article 40 of the Constitution on the Sacred Liturgy for introduction with the Apostolic See's consent, especially in the case of nations to whom the Gospel has been more recently proclaimed.[155] The special norms handed down by means of the İnstruction on the Roman Liturgy and Inculturation[156] should be attentively observed.

As regards the procedures in this matter, these should be observed:

Firstly, a detailed preliminary proposal should be set before the Apostolic See, so that, after the necessary faculty has been granted, the detailed working out of the individual points of adaptation may

Once these proposals have been duly approved by the Apostolic See, experiments should be carried out for specified periods and at specified places. When the period of experimentation is concluded, the Conference of Bishops shall decide, if the case requires, upon pursuing the adaptations and shall submit a mature formulation of the matter to the judgment of the Apostolic See.[157]

396. However, before proceeding to new adaptations, especially profounder ones, great care shall be taken to promote due instruction of the clergy and the faithful in a wise and orderly manner, so as to take advantage of the faculties already foreseen and to apply fully the pastoral norms in keeping with the spirit of the celebration.

De la Instrucción General del Misal Romano (IGMR)

Capítulo IX: Adaptaciones que competen a los obispos y a las conferencias episcopales cont.

395. Finalmente, si la participación de los fieles y su bien espiritual exigieran variaciones y adaptaciones más profundas para que la celebración sagrada responda a la índole y a las tradiciones de los diversos pueblos, las Conferencias Episcopales podrán proponerlas a la Sede Apostólica según la norma del artículo 40 de la Constitución sobre la Sagrada Liturgia, e introducirlas con su consentimiento especialmente en favor de aquellos pueblos que han recibido el anuncio del Evangelio más recientemente[156]. Obsérvense atentamente las normas particulares que han sido establecidas en la Instrucción "La Liturgia romana y la inculturación"[157].

En cuanto a la manera de proceder en esta materia obsérvese lo siguiente:

Ante todo, preséntese previamente a la Sede Apostólica un proyecto particularizado, para que, después de haber obtenido la debida facultad, se proceda a elaborar cada una de las adaptaciones.

Una vez aprobadas estas propuestas por la Sede Apostólica, se efectuarán los experimentos en los lugares y los tiempos establecidos. Si es el caso, terminado el periodo del experimento, la Conferencia Episcopal determinará la continuación de las adaptaciones y someterá al juicio de la Sede Apostólica su formulación definitiva[158].

396. Pero antes de que se pongan en práctica las nuevas adaptaciones, sobre todo las más profundas, se deberá procurar cuidadosamente que, ordenada y sabiamente, se promueva la debida instrucción del clero y de los fieles, y que se haga uso de las facultades ya previstas y que se apliquen plenamente las normas pastorales que responden al espíritu de la celebración.



Girls / Women interested in religious life and vocation, please see video "Undivided Heart" by the Dominicans sisters on YouTube https://www.youtube.com/watch?v=Z_uClk8DR6I

Have a

Have a Safe & Blessed Day

HANKSGIVING DAY

Thanksgiving Day Mass and Adoration Schedule

Thursday, November 27

Adoration - 8:00 AM
Mass - 9:00 AM

ADVENT PENANCE SERVICE



Monday, December 15th St. Peter the Rock Church Service at 7:00pm

Catechism Class Mon. 6 pm

OCIA Wed. 7:15 pm Bible Study Thu. 6 pm No Class 11/27 Clase de estudio bíblico en español Miércoles 7:15 pm

CCC - Paragraph 7. The Fall

IN BRIEF

- "Although set by God in a state of rectitude, man, enticed by the evil one, abused his freedom at the very start of history. He lifted himself up against God and sought to attain his goal apart from him" (GS 13 § 1).

 416 By his sin Adam, as the first man, lost the original holiness and justice he had received from God, not only for himself but for all human beings.
- 417 Adam and Eve transmitted to their descendants human nature wounded by their own first sin and hence deprived of original holiness and justice; this deprivation is called "original sin."
- 418 As a result of original sin, human nature is weakened in its powers; subject to ignorance, suffering, and the domination of death; and inclined to sin (This inclination is called "concupiscence.").
- 419 "We therefore hold, with the Council of Trent, that original sin is transmitted with human nature, 'by propagation, not by imitation' and that it is... 'proper to each'" (Paul VI, CPG § 16).
- 420 The victory that Christ won over sin has given us greater blessings than those which sin had taken from us: "where sin increased, grace abounded all the more" (Rom 5:20).
- 421 Christians believe that "the world has been established and kept in being by the Creator's love; has fallen into slavery to sin but has been set free by Christ, crucified and risen to break the power of the evil one..." (GS 2 § 2).

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD The Good News: God has sent his Son

"But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons." 1 This is "the gospel of Jesus Christ, the Son of God": 2 God has visited his people. He has fulfilled the promise he made to Abraham and his descendants. He acted far beyond all expectation—he has sent his own "beloved Son." 3 (389, 2763)

1 Gal 4:4–5. 2 Mk 1:1. 3 Mk 1:11; cf. Lk 1:55, 68.

CCD SCHEDULE (11:15 am-12:15 pm)

11/23/25 - 15th Class

Our Lord Jesus Christ, King of the Universe

11/30/25 - No Class - Thanksgiving Break 1st Sunday of Advent

12/07/25 - 16th Class - 2nd Sunday of Advent 12/08/25 - Holy Day of Obligation - The Immaculate Conception of the Blessed Virgin Mary

Concierto de villancicos navideños en español 4 de diciembre | 7:30 p. m. Holy Spirit Catholic Church 4465 Northside Drive Atlanta, GA 30327

Los invitamos a un concierto en la Iglesia Católica del Espíritu Santo, el cual pretende fomentar la alegría y motivación de las familias y feligreses cerca de la fecha de Navidad en esta temporada tan especial. Nuestros coros parroquiales de jóvenes y adultos, junto a músicos invitados y dirigidos por Jorge Álvarez, nos deleitarán con un repertorio de los villancicos más populares en español. No hay que hacer reservación. Entrada gratuita.

INCOME FY 2025-2026

Weekly offertory week ending Nov. 9th \$3,258

Weekly budget \$3,835

over/(under) (\$577)

KIDS CORNER

From the <u>YOUCAT for Kids</u> A Catholic Catechism for children and parents

The Second Part of Holy Mass: The Liturgy of the Eucharist

When the priest goes to the altar, the second part of the Mass begins. It is the gift-giving part: God gives himself to us.

We give ourselves to God.

We bring the **gifts** of bread and wine to the altar. With these offerings, we bring ourselves, our good will, our dreams, our worries ... "Lord, take everything and make the best of it!" Now we stand up.

Because Holy Mass is nearing its peak.

The moments after Jesus has come to you belong to you and him. At the end of Holy Mass, there is a **blessing** and the **dismissal**: "Go forth in peace!" After Holy Mass, we have every reason to look more cheerful than we did before.

The body of Christ. Amen.

Saint Quote:

In the Holy Eucharist we become one with God like food with the body. St. Francis de Sales (1567-1622)



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