



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer
Tmkretzmer@windstream.net

Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:30am

Reconciliation

By appointment or
Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 9:15am (following Mass)

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following
the 8:00am Mass
Wed. 5:15pm - 6:15pm

Parish Office:

Contacts:
Bernadette Luger, Ext. 101
bluger@stpetertherock.com
Office Manager

Lisa Minick
lisajm8212@gmail.com
Office Assistant

Hours: Monday-Friday:
8:30am - 2:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

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The Rock, Georgia 30285
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www.stpetertherock.com

SEPTEMBER 11, 2022 - TWENTY-FOURTH SUNDAY IN ORDINARY TIME



[Jesus said,] *“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing.”* (Lk 15:4-5)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Contact: Fr. Thomas Zahuta at ext.105
In case of Sacramental Emergency /
Danger of Death, After hours call
678-523-8281

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.

3594 Barnesville Hwy.

Thomaston, Georgia 30286



Mass Intentions for the Week
September 10 - 18 , 2022

SATURDAY	September 10, 2022
5:30 PM	Tom and Barbara McDevitt
SUNDAY	September 11, 2022
10:00 AM	In Loving Memory of All Victims of 9/11/01
12:30 PM	For the People of the Parish
MONDAY	September 12, 2022
8:00 AM	No Mass or Adoration
WEDNESDAY	September 14, 2022
6:30 PM	No Mass or Adoration
THURSDAY	September 15, 2022
8:00 AM	No Mass or Adoration
FRIDAY	September 16, 2022
8:00 AM	
SATURDAY	September 17, 2022
5:30 PM	Halina Druz
SUNDAY	September 18, 2022
10:00 AM	John Gwizdak †
12:30 PM	For the People of the Parish

Mass Readings for the Week of September 11, 2022

Sunday: Ex 32:7-11, 13-14 Ps 51:3-4, 12-13, 17, 19
1 Tm 1:12-17 Lk 15:1-32 or 15:1-10

Monday: 1 Cor 11:17-26, 33 Ps 40:7-10, 17 Lk 7:1-10

Tuesday: 1 Cor 12:12-14, 27-31a Ps 100:1b-5 Lk 7:11-17
see 637: Eph 4:1-7, 11-13 Mk 4:1-10, 13-20 or 4:1-9

Wednesday: Nm 21:4b-9 Ps 78:1b-2, 34-38 Phil 2:6-11
Jn 3:13-17

Thursday: 1 Cor 15:1-11 Ps 118:1b-2, 16ab-17, 28
639: Jn 19:25-27 or Lk 2:33-35 see Heb 5:7-9

Friday: 1 Cor 15:12-20 Ps 17:1bcd, 6-7, 8b, 15 Lk 8:1-3
see 640: 2 Cor 4:7-15 Jn 17:11b-19

Saturday: 1 Cor 15:35-37, 42-49 Ps 56:10c-14 Lk 8:4-15



Prayer List ~ Lista de Oración

Richard Schmude

Veteran self-care baskets needed!

Catholic Charities would like 20 self-care baskets to provide to veteran clients. To donate, fill a basket or reusable bag with a combination of the following NEW items:

- Journal & pens
- Stress ball
- Earbuds
- Travel coffee mug
- Water bottle
- Non-perishable snacks
- Hygiene items (male or female)
- Motivational quotes/book
- Planner
- Sunglasses
- Flash drive
- Wallet

Please deliver the bags to the Catholic Charities office at the Chancery. NOTE: Bags can only be dropped off during business hours, which is Monday through Friday between 8:30 a.m. and 3:30 p.m.

2401 Park Lake Drive Smyrna, GA 30080

If you have any questions, please contact Christie Crane, manager of volunteer resources, Catholic Charities Atlanta at 404-920-7785 or CCrane@c atlanta.org.

Twenty-Fifth Sunday In Ordinary Time Sept. 18, 2022

Reading 1 — Am 8:4-7

Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!" The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

Responsorial Psalm — Ps 113:1-2, 4-6, 7-8

R. (cf. 1a, 7b) Praise the Lord who lifts up the poor.

Reading 2 — 1 Tm 2:1-8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

Alleluia — Cf. 2 Cor 8:9

R. Alleluia, alleluia.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

R. Alleluia, alleluia.

Gospel — Lk 16:1-13

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

Thank you for your donations to last weekend's Special Second Collection for Our Lady of Perpetual Help Home. A total of \$719.00 was collected through your generosity.



LET US BEG THE LORD THAT THE
SPIRAL OF HATRED AND VIOLENCE
WILL NOT PREVAIL.

POPE JOHN PAUL II ON THE 9/11 ATTACKS DURING SEPT. 12, 2001 ANGELUS

SEPTEMBER 11, 2001

INCOME FY 2022-2023

Weekly offertory <i>week ending Aug. 28th</i>	\$2,688
Weekly budget	\$3,304
over/(under)	(\$616)



Not willing to let go of your marriage? Many couples continue to struggle in a marriage, but are not willing to give up on each other. There is hope.

Retrouvaille is a program designed to help struggling marriages regain their health. It helps a husband and a wife rediscover or re-awaken the love, trust and commitment that originally brought them together. The program is highly successful in saving hurting marriages, even bringing reconciliation to couples who have already separated or divorced. Retrouvaille is a peer ministry of volunteer couples that can help you learn the tools of healthy communication, build intimacy and heal, just as they have done in their own marriages. For more information about our upcoming Retrouvaille Weekend program, September 30-October 2, 2022, contact: Andy & Lilly @ 770.912.4743 or visit our website: HelpOurMarriage.org

SECOND COLLECTION NEXT WEEKEND

The annual second collection for St. Vincent de Paul Georgia will happen during all Masses next weekend, September 17-18. This collection goes not only to helping people in our area, but also to families and individuals in need across the state. A large network of volunteers, community partners and a central support staff allows SVdP Georgia to provide life-changing programs and services, including direct aid assistance, Client Choice food pantries and support that helps clients move toward stability and self-sufficiency. With a commitment to compassion and respect, SVdP works tirelessly to help thousands of families and individuals in need.

Last year, St. Vincent de Paul Georgia delivered more than \$19 million in financial, material, educational and spiritual support to more than 116,000 people. This support helps keep people in their homes, ensures that their utilities stay on and puts food on their tables. This special second collection helps St. Vincent de Paul continue this mission. Please be generous during this collection, and know that your donation goes directly to help families and individuals move from crisis to stability.

CCC — ARTICLE 8 THE EIGHTH COMMANDMENT—III. Offenses Against Truth cont.

2485 By its very nature, lying is to be condemned. It is a profanation of speech, whereas the purpose of speech is to communicate known truth to others. The deliberate intention of leading a neighbor into error by saying things contrary to the truth constitutes a failure in justice and charity. The culpability is greater when the intention of deceiving entails the risk of deadly consequences for those who are led astray. (1756)

2486 Since it violates the virtue of truthfulness, a lie does real violence to another. It affects his ability to know, which is a condition of every judgment and decision. It contains the seed of discord and all consequent evils. Lying is destructive of society; it undermines trust among men and tears apart the fabric of social relationships. (1607)

2487 Every offense committed against justice and truth entails the *duty of reparation*, even if its author has been forgiven. When it is impossible publicly to make reparation for a wrong, it must be made secretly. If someone who has suffered harm cannot be directly compensated, he must be given moral satisfaction in the name of charity. This duty of reparation also concerns offenses against another's reputation. This reparation, moral and sometimes material, must be evaluated in terms of the extent of the damage inflicted. It obliges in conscience. (1459, 2412)

IV. Respect for the Truth

2488 The *right to the communication* of the truth is not unconditional. Everyone must conform his life to the Gospel precept of fraternal love. This requires us in concrete situations to judge whether or not it is appropriate to reveal the truth to someone who asks for it. (1740)

2489 Charity and respect for the truth should dictate the response to every *request for information or communication*. The good and safety of others, respect for privacy, and the common good are sufficient reasons for being silent about what ought not be known or for making use of a discreet language. The duty to avoid scandal often commands strict discretion. No one is bound to reveal the truth to someone who does not have the right to know it.283 (2284)

2490 The *secret of the sacrament of reconciliation* is sacred, and cannot be violated under any pretext. "The sacramental seal is inviolable; therefore, it is a crime for a confessor in any way to betray a penitent by word or in any other manner or for any reason."284 (1467)

2491 *Professional secrets*—for example, those of political office holders, soldiers, physicians, and lawyers—or confidential information given under the seal of secrecy must be kept, save in exceptional cases where keeping the secret is bound to cause very grave harm to the one who confided it, to the one who received it or to a third party, and where the very grave harm can be avoided only by divulging the truth. Even if not confided under the seal of secrecy, private information prejudicial to another is not to be divulged without a grave and proportionate reason.

2492 Everyone should observe an appropriate reserve concerning persons' private lives. Those in charge of communications should maintain a fair balance between the requirements of the common good and respect for individual rights. Interference by the media in the private lives of persons engaged in political or public activity is to be condemned to the extent that it infringes upon their privacy and freedom. (2522)

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