



APRIL 21, 2024 - FOURTH SUNDAY OF EASTER



The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. (Jn 10:11-12,14-15)

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer, Ext. 102
Tmkretzmer@windstream.net

Religious Education/CCD

Robyn Hiatt, Ext. 103
robynhiatt@iCloud.com

Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:30am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 9:15am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Contact:
Lisa Minick, Ext. 101
lisajm8212@gmail.com
Office Assistant

Hours: Monday-Friday:
8:30am - 2:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church
P.O. Box 280
The Rock, Georgia 30285
Phone: 706.648.2599 Fax 706.648.4040

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone
admitted to the hospital or who is
homebound and in need of the Ministry to
the Infirm.



Mass Intentions for the Week April 20 - 28, 2024

SATURDAY	April 20, 2024
5:30 PM	
SUNDAY	April 21, 2024
10:00 AM	
12:30 PM	For the People of the Parish
MONDAY	April 22, 2024
8:00 AM	No Mass or Adoration
WEDNESDAY	April 24, 2024
6:30 PM	No Mass or Adoration
THURSDAY	April 25, 2024
8:00 AM	No Mass or Adoration
FRIDAY	April 26, 2024
8:00 AM	No Mass or Adoration
SATURDAY	April 27, 2024
5:30 PM	
SUNDAY	April 28, 2024
10:00 AM	Daniel Camburn †
12:30 PM	For the People of the Parish

Mass Readings for the Week of April 21, 2024

Sunday: Acts 4:8-12 Ps 118:1, 8-9, 21-23, 38-39 1 Jn 3:1-2
Jn 10:11-18

Monday: Acts 11:1-18 Pss 42:2-3; 43:3-4 Jn 10:1-10

Tuesday: Acts 11:19-26 Ps 87:1-7 Jn 10:22-30

Wednesday: Acts 12:24—13:5a Ps 67:2-3, 5-6, 8
Jn 12:44-50

Thursday: 1 Pt 5:5b-14 Ps 89:2-3, 6-7, 16-17 Mk 16:15-20

Friday: Acts 13:26-33 Ps 2:6-11 Jn 14:1-6

Saturday: Acts 13:44-52 Ps 98:1-4 Jn 14:7-14



Prayer List ~ Lista de Oración

Mike Birdsong, David Gasset, Doug McEvers

Join us for the Rosary in the Chapel before Mass

Saturday @ 4:55PM Sunday @ 9:30 AM

Spring Picnic at St. Peter the Rock

Everyone is invited for some food, games and fellowship at the church on May 5th at 2:00 PM. Bring food to share and your lawn chairs. We will have games for everyone. We will also have a religious subject and opportunity for questions and discussion. There will put a sign up sheet in the narthex for ideas or questions on a subject to discuss. This is open to parishioners, non-parishioners, family members and friends.

FINAL DAY TO SIGN UP APRIL 30

PILGRIMAGE TO IRELAND

YOU ARE INVITED TO JOIN
DONAL NOONAN

&
THE ARCHDIOCESAN CHOIR OF ATLANTA
FOR A 10-DAY PILGRIMAGE

SEPTEMBER 30-OCTOBER 9, 2024

JOIN IN THE FUN, MUSIC, STORIES, TRADITION,
SPIRITUALITY & LAUGHTER.
LIMITED SPACE SO SIGN UP NOW!



for more information visit
<https://bit.ly/irelandwiththearchchoir>



From the General Instruction of the Roman Missal (GIRM)



C) The Liturgy of the Eucharist

72. At the Last Supper Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory.[68]

For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples, saying: Take, eat and drink: this is my Body; this is the chalice of my Blood. Do this in memory of me. Hence, the Church has arranged the entire celebration of the Liturgy of the Eucharist in parts corresponding to precisely these words and actions of Christ, namely:

- At the Preparation of the Gifts, bread and wine with water are brought to the altar, the same elements, that is to say, which Christ took into his hands.
- In the Eucharistic Prayer, thanks is given to God for the whole work of salvation, and the offerings become the Body and Blood of Christ.
- Through the fraction and through Communion, the faithful, though many, receive from the one bread the Lord's Body and from the one chalice the Lord's Blood in the same way that the Apostles received them from the hands of Christ himself.

The Preparation of the Gifts

73. At the beginning of the Liturgy of the Eucharist the gifts which will become Christ's Body and Blood are brought to the altar.

First of all, the altar or Lord's table, which is the center of the whole Liturgy of the Eucharist,[69] is made ready when on it are placed the corporal, purificator, Missal, and chalice (unless this last is prepared at the credence table).

De la Instrucción General del Misal Romano (IGMR)

C) Liturgia eucarística

72. En la Última Cena, Cristo instituyó el sacrificio y banquete pascual, por el que se hace continuamente presente en la Iglesia el sacrificio de la cruz, cuando el sacerdote, que representa a Cristo el Señor, lleva a cabo lo que el Señor mismo realizó y confió a sus discípulos para que lo hicieran en memoria suya[69].

Cristo tomó en sus manos el pan y el cáliz, dio gracias, lo partió y lo dio a sus discípulos diciendo: "Tomen, coman, beban; esto es mi Cuerpo; éste es el cáliz de mi Sangre. Hagan esto en conmemoración mía". De ahí que la Iglesia haya ordenado toda la celebración de la liturgia eucarística según estas mismas partes que corresponden a las palabras y acciones de Cristo. Ya que:

- En la preparación de los dones se llevan al altar el pan y el vino con agua; es decir, los mismos elementos que Cristo tomó en sus manos.
- En la Plegaria eucarística se dan gracias a Dios por toda la obra de la salvación, y las ofrendas se convierten en el Cuerpo y la Sangre de Cristo.
- Por la fracción del pan y por la Comunión, los fieles, aun siendo muchos, reciben de un solo pan el Cuerpo y de un solo cáliz la Sangre del Señor, del mismo modo que los Apóstoles lo recibieron de manos del mismo Cristo.

Preparación de los dones

73. Al comienzo de la liturgia eucarística se llevan al altar los dones que se convertirán en el Cuerpo y la Sangre de Cristo. En primer lugar se prepara el altar o la mesa del Señor, que es el centro de toda la liturgia eucarística, de la siguiente manera [70]: sobre él se colocan el corporal, el purificador, el misal y el cáliz, que puede también dejarse preparado en la credencia.



Rachel's Vineyard Retreat, June 21-23

Has abortion affected your life? Have you lost a child, grandchild or sibling through abortion? Is there a deep sense of loss in your life because of abortion? You are not alone. Post Abortion Treatment & Healing ("PATH") offers emotional and spiritual healing from the deep wounds of abortion, brings dignity to your child and gives hope for your future.

Now is the time to invest in yourself and heal from the unresolved grief and regret of your past! There is mercy and forgiveness after abortion. We are all worthy of healing and having hope again... including YOU!

Registration is now open for PATH's June 21-23 Rachel's Vineyard weekend retreat. Please prayerfully consider taking this big step in your healing! Take heart...Jesus is calling.

This weekend retreat is being offered in both English and Spanish.

For more information, confidentially connect by calling Liz Youngs at 404-717-5557, email at programdirector@pathatl.com or visit our website at www.healingafterabortion.org. Call 470-258-3433 (for the Spanish retreat)

CCD SCHEDULE (11:15 am—12:15 pm)

- 4/27/24-First Communion Retreat 9AM-12PM
- 4/28/24-32nd Class
- 5/04/24-First Communion Rehearsal 10:00AM
- 5/05/24-First Communion 10AM
- 5/12/24-34th Class

The Archdiocese of Atlanta Victim Assistance Program is offering a Trauma Recovery Group for survivors of childhood trauma on Thursday evenings beginning June 6. Registration deadline is May 16. The group is limited to 10 participants.



Location: Chancery of the Archdiocese of Atlanta, 2401 Lake Park Dr. SE Smyrna, GA 30080

Dates: Nine Sessions: Thursday nights June 6 – August 8 (except July 4)

Time: 6 – 8 p.m.

Cost: \$25 per session (partial scholarships available)

Co-Leaders: Sue Stubbs MS, NCC, CCPT-II & Wendy Baribeau MS, LMFT

Please contact Sue Stubbs at 404-920-7554 or stubbs@archatl.com for an application. Read more about the Trauma Group on-line at <http://archatl.com/ministries-services/victim-assistance/healing-opportunities/trauma-recovery-group/>

SECOND COLLECTION - CATHOLIC HOME MISSIONS 4/28/24

Next week, we will take up the Catholic Home Missions Appeal. Today, nearly 40 percent of dioceses in the United States and its territories are unable to fund the essential pastoral work their communities need. Your support of this appeal helps them meet these faith formation and sacramental needs. Please prayerfully consider how you can support this appeal. More information can be found at lifeofthechurch.com/donate.

Catechism Class - Monday 6:00 PM	RCIA - Wednesday 7:15 PM
Bible Study - Thursday 4:00 PM	Clase de estudio bíblico en español Miércoles 7:15 pm

INCOME FY 2023-2024

Weekly offertory	<i>week ending Apr. 7th</i>	\$3,244
Weekly budget		\$3,338
over/(under)		(\$94)

Catechism of the Catholic Church — III. The Meaning and Saving Significance of the Resurrection cont.

654 The Paschal mystery has two aspects: by his death, Christ liberates us from sin; by his Resurrection, he opens for us the way to a new life. This new life is above all justification that reinstates us in God's grace, "so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life."526 Justification consists in both victory over the death caused by sin and a new participation in grace.527 It brings about filial adoption so that men become Christ's brethren, as Jesus himself called his disciples after his Resurrection: "Go and tell my brethren."528 We are brethren not by nature, but by the gift of grace, because that adoptive filiation gains us a real share in the life of the only Son, which was fully revealed in his Resurrection. (1987, 1996)

655 Finally, Christ's Resurrection—and the risen Christ himself—is the principle and source of our future resurrection: "Christ has been raised from the dead, the first fruits of those who have fallen asleep.... For as in Adam all die, so also in Christ shall all be made alive."529 The risen Christ lives in the hearts of his faithful while they await that fulfillment. In Christ, Christians "have tasted... the powers of the age to come"530 and their lives are swept up by Christ into the heart of divine life, so that they may "live no longer for themselves but for him who for their sake died and was raised."531 (989, 1002)

IN BRIEF

656 Faith in the Resurrection has as its object an event which is historically attested to by the disciples, who really encountered the Risen One. At the same time, this event is mysteriously transcendent insofar as it is the entry of Christ's humanity into the glory of God.

657 The empty tomb and the linen cloths lying there signify in themselves that by God's power Christ's body had escaped the bonds of death and corruption. They prepared the disciples to encounter the Risen Lord.

658 Christ, "the first-born from the dead" (Col 1:18), is the principle of our own resurrection, even now by the justification of our souls (cf. Rom 6:4), and one day by the new life he will impart to our bodies (cf. Rom 8:11).

ARTICLE 6"HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF THE FATHER"

659 "So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God."532 Christ's body was glorified at the moment of his Resurrection, as proved by the new and supernatural properties it subsequently and permanently enjoys.533 But during the forty days when he eats and drinks familiarly with his disciples and teaches them about the kingdom, his glory remains veiled under the appearance of ordinary humanity.534 Jesus' final apparition ends with the irreversible entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated from that time forward at God's right hand.535 Only in a wholly exceptional and unique way would Jesus show himself to Paul "as to one untimely born," in a last apparition that established him as an apostle.536 (645, 66, 697, 642)

526 Rom 6:4; cf. 4:25. 527 Cf. Eph 2:4-5; 1 Pet 1:3. 528 Mt 28:10; Jn 20:17. 529 1 Cor 15:20-22. 530 Heb 6:5. 531 2 Cor 5:15; cf. Col 3:1-3." 532 Mk 16:19. 533 Cf. Lk 24:31; Jn 20:19, 26. 534 Cf. Acts 1:3; 10:41; Mk 16:12; Lk 24:15; Jn 20:14-15; 21:4. 535 Cf. Acts 1:9; 2:33; 7:56; Lk 9:34-35; 24:51; Ex 13:22; Mk 16:19; Ps 110:1. 536 1 Cor 15:8; cf. 9:1; Gal 1:16.