



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

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Pastor

Deacon Tom Kretzmer, Ext. 102

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Religious Education/CCD

Parish Office, Ext. 101

parishoffice@stpetertherock.com

Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church

P.O. Box 280

The Rock, Georgia 30285

Phone: 706.648.2599

Fax 706.648.4040

OCTOBER 19, 2025 - TWENTY-NINTH SUNDAY IN ORDINARY TIME



And the Lord said, ... will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?" (Luke 18:6-8)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week October 18 - 26, 2025

SATURDAY	October 18, 2025
5:30 PM	Jean Dukes †
SUNDAY	October 19, 2025
10:00 AM	For the People of the Parish
12:30 PM	Cleotilde Camarillo
MONDAY	October 20, 2025
8:00 AM	Pope Leo XIV
WEDNESDAY	October 22, 2025
6:30 PM	Bishop Dewane
THURSDAY	October 23, 2025
8:00 AM	Rev. Thomas Zahuta
FRIDAY	October 24, 2025
8:00 AM	Dad and Ma, Richie & June Yannaco †
SATURDAY	October 25, 2025
5:30 PM	Nicole Headrick
SUNDAY	October 26, 2025
10:00 AM	Halina Druz
12:30 PM	For the People of the Parish

Mass Readings for the Week of October 19, 2025

Sunday: Ex 17:8-13 Ps 121:1-8 2 Tm 3:14—4:2 Lk 18:1-8 *or, for Mission Sunday, see Lectionary, vol. IV, nos. 872-876 (see PN under 12 October)*

Monday: Rom 4:20-25 (Ps) Lk 1:69-75 Lk 12:13-21

Tuesday: Rom 5:12, 15b, 17-19, 20b-21 Ps 40:7-10, 17 Lk 12:35-38

Wednesday: Rom 6:12-18 Ps 124:1b-8 Lk 12:39-48

Thursday: Rom 6:19-23 Ps 1:1-4, 6 Lk 12:49-53

Friday: Rom 7:18-25a Ps 119:66, 68, 76, 77, 93, 94 Lk 12:54-59

Saturday: Rom 8:1-11 Ps 24:1b-4b, 5-6 Lk 13:1-9



Prayer List ~ Lista de Oración

The Family of Jean Dukes

Infertility awareness workshop at Holy Spirit Catholic Church

Approximately one in six couples will struggle with infertility at some point in their lives, often causing profound pain and confusion. All couples struggling with infertility are invited to a special awareness workshop "The Church Speaks to the Cross of Infertility and Reproductive Technology" on **Saturday, October 25, from 11 a.m. – 1 p.m. at Holy Spirit Catholic Church, 4465 Northside Drive, NW Atlanta, GA 30327, in McDonough Hall.**

Lunch is provided; the suggested donation is \$10.

RSVP if you will attend: <https://hscatl.com/rsvp>.

For more information, please contact Anna Gowasack at anna@redbird.love.



Before I formed you in the womb, I knew you, before you were born, I dedicated you...-Jeremiah 1:5.

You do not have to discern your vocation alone. The key to good discernment is to share the journey with others who feel called to lay down their life as priests and religious. Come meet your new brothers and sisters. God is doing something beautiful in our archdiocese. Come See at our monthly discernment Masses. Please go to <https://calledbychrist.com/events> for more information and to RSVP. These events are open to men and women who are high school seniors and older. If you have any questions, please contact me at rpineda@archatl.com, 404-920-7460.



From the General Instruction of the Roman Missal (GIRM)



II. Masses for the Dead cont.

381. A Mass for the Dead, on receiving the news of a death, for the final burial, or the first anniversary, may be celebrated even on days within the Octave of the Nativity of the Lord (Christmas), on days when an Obligatory Memorial occurs, and on weekdays other than Ash Wednesday or the weekdays of Holy Week.

Other Masses for the Dead or "daily" Masses, may be celebrated on weekdays in Ordinary Time on which Optional Memorials occur or when the Office is of the weekday, provided such Masses are actually applied for the dead.

382. At Funeral Masses there should usually be a short Homily, but to the exclusion of a funeral eulogy of any kind.

383. The faithful, and especially those of the deceased's family, should be urged to participate in the Eucharistic Sacrifice offered for the deceased person, also by receiving Holy Communion.

384. If the Funeral Mass is directly joined to the rite of burial, once the Prayer after Communion has been said and omitting the Concluding Rites, there takes place the Rite of Final Commendation or Farewell. This rite is celebrated only if the body is present.

385. In the arranging and choosing of the variable parts of the Mass for the Dead, especially the Funeral Mass (for example, orations, readings, and the Universal Prayer), pastoral considerations bearing upon the deceased, the family, and those attending should be kept in mind.

Moreover, pastors should take into special account those who are present at a liturgical celebration or who hear the Gospel on the occasion of the funeral and who may be non-Catholics or Catholics who never or hardly ever participate in the Eucharist or who seem even to have lost the faith. For Priests are ministers of Christ's Gospel for all.

De la Instrucción General del Misal Romano (IGMR)

II. Misas de difuntos cont.

381. La Misa de difuntos que se dice después de recibida la noticia de la muerte, o con ocasión de la sepultura definitiva, o en el primer aniversario, puede celebrarse aun dentro de la octava de Navidad, y en los días en que ocurre una memoria obligatoria o cualquier feria, que no sea la del Miércoles de Ceniza o una de las de Semana Santa.

Las otras Misas de difuntos, o Misas "cotidianas", pueden celebrarse en las ferias del Tiempo Ordinario en que cae alguna memoria libre o se hace el Oficio de la feria, con tal que verdaderamente se apliquen por los difuntos.

382. En las Misas exequiales téngase regularmente una breve homilía, excluyendo todo género de elogio fúnebre.

383. Exhórtese a los fieles, sobre todo a los familiares del difunto, a que participen en el sacrificio eucarístico ofrecido por él, también acercándose a la Comunión.

384. Si la Misa exequial está directamente relacionada con el rito de las exequias, una vez dicha la oración después de la Comunión, se omite todo el rito de despedida y en su lugar se reza la última recomendación o despedida; este rito solamente se hace cuando está presente el cadáver.

385. Al seleccionar y ordenar para la Misa de difuntos, y especialmente para la Misa exequial, las partes variables (por ejemplo: oraciones, lecturas, oración universal) ténganse en cuenta, como es debido, los motivos pastorales respecto al difunto, a su familia, a los presentes.

Tengan, además, especial cuidado los pastores por aquellas personas que, con ocasión de los funerales, asisten a las celebraciones litúrgicas y oyen el Evangelio; personas que pueden no ser católicas o que son católicas que nunca o casi nunca participan en la Eucaristía, o que han perdido la fe: los sacerdotes son ministros del Evangelio de Cristo para todos.

Confirmation - Any adult who has not made their Confirmation and would like to do so and or any other sacraments after baptism.

Marriage - If you are not married in the Church and would like to do so, please contact Fr. Thomas Zahuta at Zahuta@archatl.com or phone 706-648-2599, ext. 105

SECOND COLLECTION

October 19 - Church in Latin America/Central and Eastern Europe/World Mission



The next Atlanta Magnificat Meal for Women will take place at Holy Cross Church on **Saturday, November 15. Maureen Smith, chief communications officer for the Archdiocese of Atlanta, will be the speaker. All women of the archdiocese are invited to enjoy prayer, breakfast and fellowship, and to hear our speaker's testimony of the love of Christ in her life. The event will take place from 9:30 a.m. to 12:30 p.m. in the social hall. Holy Cross is located at 3773 Chamblee Tucker Road, Atlanta. Reservations are \$25 and are required by Nov. 5. You may also contact Debbie Dupont at 770-696-6216. Clergy and religious may attend free of charge but need to call to reserve their place.**

Questions? Please contact Donna Brisse at 770 596-0896

Catechism Class Mon. 6 pm	OCIA Wed. 7:15 pm	Bible Study Thu. 6 pm	Clase de estudio bíblico en español Miércoles 7:15 pm
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CCC - Paragraph 7. The Fall

III. Original Sin cont.

Man's first sin

397 Man, tempted by the devil, let his trust in his Creator die in his heart and, abusing his freedom, disobeyed God's command. This is what man's first sin consisted of.278 All subsequent sin would be disobedience toward God and lack of trust in his goodness. (1707, 2541, 1850, 215)

398 In that sin man preferred himself to God and by that very act scorned him. He chose himself over and against God, against the requirements of his creaturely status and therefore against his own good. Constituted in a state of holiness, man was destined to be fully "divinized" by God in glory. Seduced by the devil, he wanted to "be like God," but "without God, before God, and not in accordance with God."279 (2084, 2113)

399 Scripture portrays the tragic consequences of this first disobedience. Adam and Eve immediately lose the grace of original holiness.280 They become afraid of the God of whom they have conceived a distorted image—that of a God jealous of his prerogatives.281

400 The harmony in which they had found themselves, thanks to original justice, is now destroyed: the control of the soul's spiritual faculties over the body is shattered; the union of man and woman becomes subject to tensions, their relations henceforth marked by lust and domination.282 Harmony with creation is broken: visible creation has become alien and hostile to man.283 Because of man, creation is now subject "to its bondage to decay."284 Finally, the consequence explicitly foretold for this disobedience will come true: man will "return to the ground,"285 for out of it he was taken. Death makes its entrance into human history.286 (1607, 2514, 602, 1008)

278 Cf. Gen 3:1-11; Rom 5:19. 279 St. Maximus the Confessor, Ambigua: PG 91, 1156C; cf. Gen 3:5. 280 Cf. Rom 3:23. 281 Cf. Gen 3:5-10. 282 Cf. Gen 3:7-16. 283 Cf. Gen 3:17, 19. 284 Rom 8:21. 285 Gen 3:19; cf. 2:17. 286 Cf. Rom 5:12.

CCD SCHEDULE (11:15 am—12:15 pm)

10/19/25 - 10th Class

10/25/25 - Confessions CCD

9:00am-11:00am / CCD Grades 3-5

10/26/25 - 11th Class



CHRISTMAS WREATHS

Sign-up sheet is on the Narthex table for a hand-crafted 25 inch Balsam Fir Wreath for \$35. **Deadline for orders is November 2nd.** See Keith Rohling for any questions.



Fall Family Festival is this **Sunday, October 19th at 2:00 PM.**

The Knights of Columbus will prepare Hot Dogs. Please bring your favorite side dish to share.

We will have fun and games for all.

Cake Walk, Pumpkin Painting, Relay Race, Making Rosaries, Fishing for Prizes, Pick a Duck, etc.

Enjoy fellowship with your fellow parishioners.

INCOME FY 2025-2026

Weekly offertory	week ending Oct. 5th	\$7,150
Weekly budget		\$3,835
over/(under)		\$3,315

KIDS CORNER

From the **YOUCAT for Kids** A Catholic Catechism for children and parents

74. What is the Eucharist?

The Eucharist is the sacrament where Jesus Christ gives us his Body and Blood under the signs of bread and wine. In this way we are united with him and his Church.

Because Jesus is in everyone who receives him, they belong together like brothers and sisters in a big family. The new life in Christ, begun at Baptism, is nourished by the Eucharist. The members of the Church grow together in Christ.

Saint Quote:

When was asked to explain the Holy Mass, he said it is Jesus saying to us, *"I gave myself to you, give yourself to me!"* **The Eucharist is like marriage. Jesus, the Bridegroom, gives his life for his Bride, the Church. We accept his love and love him in return.** St. Bonaventure (1221-1274)

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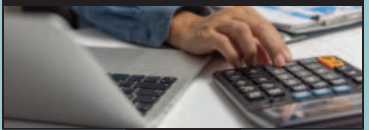
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