



### **Pastoral Staff**

Rev. Thomas Zahuta, Ext. 105  
TZahuta@archatl.com  
Pastor

Deacon Tom Kretzmer, Ext. 102  
Tmkretzmer@windstream.net

### **Religious Education/CCD**

Robyn Hiatt, Ext. 103  
robynhiatt@iCloud.com

### **Mass Schedule**

Saturday: 5:30pm  
Sunday: 10:00am, 12:30pm (Spanish)

### **Weekday Masses**

Mon., Thu., Fri. 8:00am  
Wed. 6:30pm  
First Saturday 8:30am

### **Reconciliation**

Saturday 4:45pm - 5:15pm  
Sunday 9:15am - 9:45am  
Wednesday 5:15pm - 6:15pm  
First Saturday 9:15am (following Mass)  
Or by appointment

### **Eucharistic Adoration**

Mon., Thu., Fri. 1 hour following Mass  
Wed. 5:15pm - 6:15pm  
Extended adoration:  
First Friday—Saturday 9:00am—8:00am

### **Parish Office:**

Contact:  
Lisa Minick, Ext. 101  
lisajm8212@gmail.com  
Office Assistant

Hours: Monday-Friday:  
8:30am - 2:00pm

Email: parishoffice@stpetertherock.com

### **Mailing Address:**

St. Peter the Rock Catholic Church  
P.O. Box 280  
The Rock, Georgia 30285  
Phone: 706.648.2599 Fax 706.648.4040

## **MAY 19, 2024 - PENTECOST SUNDAY**



*[Jesus] said to them again, I "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." (John 20:21-23)*

### **Sacraments**

#### **Sacrament of Baptism**

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

#### **Sacrament of Matrimony**

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

#### **Sacrament of Anointing of the Sick, Last Rites, or Viaticum**

Call the parish number 706-648-2599  
In case of Sacramental Emergency /  
Danger of Death, listen for that option on  
the automated phone attendant or dial ext.  
104.

#### **Communion for the Sick**

Please advise the Parish Office of anyone  
admitted to the hospital or who is  
homebound and in need of the Ministry to  
the Infirmid.



## Mass Intentions for the Week May 18 - 26, 2024

<b>SATURDAY</b>	<b>May 18, 2024</b>
5:30 PM	Trish Oudkirk
<b>SUNDAY</b>	<b>May 19, 2024 PENTECOST SUNDAY</b>
10:00 AM	Fred and Helen Schmude †
12:30 PM	For the People of the Parish
<b>MONDAY</b>	<b>May 20, 2024</b>
8:00 AM	Harold and Winifred Delchamps †
<b>WEDNESDAY</b>	<b>May 22, 2024</b>
6:30 PM	Alejandra Hinojosa †
<b>THURSDAY</b>	<b>May 23, 2024</b>
8:00 AM	Treasure of Trinity of God
<b>FRIDAY</b>	<b>May 24, 2024</b>
8:00 AM	Corey Curtis
<b>SATURDAY</b>	<b>May 25, 2024</b>
5:30 PM	Bill Curtis †
<b>SUNDAY</b>	<b>May 26, 2024 THE MOST HOLY TRINITY</b>
10:00 AM	Jeanette Curry †
12:30 PM	For the People of the Parish

### Mass Readings for the Week of May 19, 2024

**Sunday:** Acts 2:1-11 Ps 104:1ab, 24ac, 29bc-30, 31, 34  
1 Cor 12:3b-7, 12-13 or Gal 5:16-25 Jn 20:19-23 or  
Jn 15:26-27, 16:12-15

**Monday:** Gn 3:9-15, 20 or Acts 1:12-14 Ps 87:1b-3, 5-7  
Jn 19:25-34 (see USCCB.org/motherofthechurch)

**Tuesday:** Jas 4:1-10 Ps 55:7-11, 23 Mk 9:30-37

**Wednesday:** Jas 4:13-17 Ps 49:2-3, 6-11 Mk 9:38-40

**Thursday:** Jas 5:1-6 Ps 49:14-20 Mk 9:41-50

**Friday:** Jas 5:9-12 Ps 103:1-4, 8-9, 11-12 Mk 10:1-12

**Saturday:** Jas 5:13-20 Ps 141:1-3, 8 Mk 10:13-16



### Prayer List ~ Lista de Oración

Jim and Nancy Shaw

### Rachel's Vineyard Retreat

Has abortion affected your life? Have you lost a child, grandchild or sibling through abortion? Is there a deep sense of loss in your life because of abortion? You are not alone. Post Abortion Treatment & Healing ("PATH") offers emotional and spiritual healing from the deep wounds of abortion, brings dignity to your child and gives hope for your future.

Now is the time to invest in yourself and heal from the unresolved grief and regret of your past! There is mercy and forgiveness after abortion. We are all worthy of healing and having hope again...including YOU!

Registration is now open for PATH's June 21-23 Rachel's Vineyard weekend retreat. Please prayerfully consider taking this big step in your healing! Take heart...Jesus is calling.

This weekend retreat is being offered in both English and Spanish.

For more information, confidentially connect by calling Liz Youngs at 404-717-5557, email at [programdirector@pathatl.com](mailto:programdirector@pathatl.com) or visit our website at [www.healingafterabortion.org](http://www.healingafterabortion.org). Call 470-258-3433 (for the Spanish retreat)



## From the General Instruction of the Roman Missal (GIRM)



### The Eucharistic Prayer cont.

g) The intercessions, by which expression is given to the fact that the Eucharist is celebrated in communion with the whole Church, of both heaven and of earth, and that the oblation is made for her and for all her members, living and dead, who are called to participate in the redemption and salvation purchased by the Body and Blood of Christ.

h) The concluding doxology, by which the glorification of God is expressed and which is affirmed and concluded by the people's acclamation Amen.

### The Communion Rite

80. Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those of the faithful who are properly disposed. This is the sense of the fraction and the other preparatory rites by which the faithful are led more immediately to Communion.

### The Lord's Prayer

81. In the Lord's Prayer a petition is made for daily bread, which for Christians means principally the Eucharistic Bread, and entreating also purification from sin, so that what is holy may in truth be given to the holy. The Priest pronounces the invitation to the prayer, and all the faithful say the prayer with him; then the Priest alone adds the embolism, which the people conclude by means of the doxology. The embolism, developing the last petition of the Lord's Prayer itself, asks for deliverance from the power of evil for the whole community of the faithful.

The invitation, the Prayer itself, the embolism, and the doxology by which the people conclude these things are sung or are said aloud.

## De la Instrucción General del Misal Romano (IGMR)

### Plegaria eucarística cont.

g) Intercesiones: con ellas se da a entender que la Eucaristía se celebra en comunión con toda la Iglesia celeste y terrena, y que la oblación se hace por ella y por todos sus miembros vivos y difuntos, miembros que han sido todos llamados a la participación de la salvación y redención adquiridas por el Cuerpo y la Sangre de Cristo.

h) Doxología final: con ella se expresa la glorificación de Dios; se concluye y confirma con la aclamación del pueblo: Amén.

### Rito de la Comunión

80. Ya que la celebración eucarística es un convite pascual, conviene que, según el mandato del Señor, su Cuerpo y su Sangre sean recibidos por los fieles, debidamente dispuestos, como alimento espiritual. A esto tienden la fracción y los otros ritos preparatorios, que disponen inmediatamente a los fieles a la Comunión.

### Oración del Señor

81. En la oración del Padrenuestro se pide el pan cotidiano, que para los cristianos evoca principalmente el pan eucarístico, y se implora la purificación de los pecados, de modo que, verdaderamente se den a los santos las cosas santas. El sacerdote invita a orar y todos los fieles dicen, a una con el sacerdote, la oración, y sólo el sacerdote añade el embolismo, el cual el pueblo lo concluye con la doxología. El embolismo, que desarrolla la última petición de la Oración dominical, pide para toda la comunidad de los fieles la liberación del poder del mal.

La invitación, la oración misma, el embolismo y la doxología con que el pueblo concluye esta parte, se cantan o se dicen en voz alta.





### Suicide

2280 Everyone is responsible for his life before God who has given it to him. It is God who remains the sovereign Master of life. We are obliged to accept life gratefully and preserve it for his honor and the salvation of our souls. We are stewards, not owners, of the life God has entrusted to us. It is not ours to dispose of. (2258)



Your Parish's Endowment Fund helps provide for the sustainability of your parish by guaranteeing funds as it grows. You can give to your parish endowment fund now or through a planned gift of cash, part or all of retirement account/insurance policy or other asset. To learn more or for assistance making a gift, visit [cfnga.org](http://cfnga.org) or contact Juliet Greco at the Catholic Foundation at [jgreco@cfnga.org](mailto:jgreco@cfnga.org) or 404-497-9440).

*El fondo patrimonial de su parroquia ayuda a sostener su parroquia al garantizar fondos a medida que crece. Usted puede donar al fondo patrimonial de su parroquia ahora o mediante una donación planificada en efectivo, parte o la totalidad de una cuenta de jubilación o póliza de seguro o un activo. Para obtener más información o para recibir ayuda para hacer una donación, visite [cfnga.org](http://cfnga.org) o comuníquese con Juliet Greco en la Fundación Católica en [jgreco@cfnga.org](mailto:jgreco@cfnga.org) o en el 404-497-9440.*

Join us for the Rosary in the Chapel before Mass

Saturday @ 4:55PM Sunday @ 9:30 AM

Catechism Class - Monday 6:00 PM RCIA - Wednesday 7:15 PM

Bible Study - Thursday 4:00 PM Clase de estudio bíblico en español Miércoles 7:15 pm

### CCD SCHEDULE ( 11:15 am—12:15 pm)

5/26/24 - 36th Class

CCD Celebration - 2:00 PM to 5:00 PM

### Teen Bible Study—This Summer

Teen Bible Study. Beginning June 2nd at the normal CCD time. See Fr. Zahuta if interested.

### CCD Celebration - 2:00 PM to 5:00 PM

Join us Sunday, May 26th for family fun and fellowship. We will have games and activities for all to enjoy. Hamburgers and hot dogs will be served. There will be a sign-up sheet in the Narthex. Bring your favorite side dish to share.

Parents, please make sure your kids have the appropriate clothing for playing. (Shirt and shorts or pants are recommended instead of dresses. Bring a change of clothes if coming from Mass.

### INCOME FY 2023-2024

Weekly offertory week ending May 5th	\$3,277
Weekly budget	\$3,338
over/(under)	(\$61)

### Catechism of the Catholic Church — ARTICLE 2 THE TRANSMISSION OF DIVINE REVELATION

74 God “desires all men to be saved and to come to the knowledge of the truth”:<sup>29</sup> that is, of Christ Jesus.<sup>30</sup> Christ must be proclaimed to all nations and individuals, so that this revelation may reach to the ends of the earth: (851)

God graciously arranged that the things he had once revealed for the salvation of all peoples should remain in their entirety, throughout the ages, and be transmitted to all generations.<sup>31</sup>

#### I. The Apostolic Tradition

75 “Christ the Lord, in whom the entire Revelation of the most high God is summed up, commanded the apostles to preach the Gospel, which had been promised beforehand by the prophets, and which he fulfilled in his own person and promulgated with his own lips. In preaching the Gospel, they were to communicate the gifts of God to all men. This Gospel was to be the source of all saving truth and moral discipline.”<sup>32</sup> (171)

#### In the apostolic preaching...

76 In keeping with the Lord’s command, the Gospel was handed on in two ways:

— orally “by the apostles who handed on, by the spoken word of their preaching, by the example they gave, by the institutions they established, what they themselves had received—whether from the lips of Christ, from his way of life and his works, or whether they had learned it at the prompting of the Holy Spirit”;<sup>33</sup>

— in writing “by those apostles and other men associated with the apostles who, under the inspiration of the same Holy Spirit, committed the message of salvation to writing.”<sup>34</sup>

#### ...continued in apostolic succession

77 “In order that the full and living Gospel might always be preserved in the Church the apostles left bishops as their successors. They gave them ‘their own position of teaching authority.’”<sup>35</sup> Indeed, “the apostolic preaching, which is expressed in a special way in the inspired books, was to be preserved in a continuous line of succession until the end of time.”<sup>36</sup> (861)

78 This living transmission, accomplished in the Holy Spirit, is called Tradition, since it is distinct from Sacred Scripture, though closely connected to it. Through Tradition, “the Church, in her doctrine, life, and worship perpetuates and transmits to every generation all that she herself is, all that she believes.”<sup>37</sup> “The sayings of the holy Fathers are a witness to the life-giving presence of this Tradition, showing how its riches are poured out in the practice and life of the Church, in her belief and her prayer.”<sup>38</sup> (174, 1124, 2651)

79 The Father’s self-communication made through his Word in the Holy Spirit, remains present and active in the Church: “God, who spoke in the past, continues to converse with the Spouse of his beloved Son. And the Holy Spirit, through whom the living voice of the Gospel rings out in the Church—and through her in the world—leads believers to the full truth, and makes the Word of Christ dwell in them in all its richness.”<sup>39</sup>

29 1 Tim 2:4. 30 Cf. Jn 14:6. 31 DV 7; cf. 2 Cor 1:20; 3:16-4:6. 32 DV 7; cf. Mt 28:19-20; Mk 16:15. 33 DV 7. 34 DV 7. 35 DV 7 § 2; St. Irenaeus, Adv. haeres. 3, 3, 1: PG 7, 848; Harvey, 2, 9. 36 DV 8 § 1.37 DV 8 § 1. 38 DV 8 § 3. 39 DV 8 § 3; cf. Col 3:16.