



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer
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Religious Education/CCD

Anthony Gubbels, Ext. 104
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Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:30am

Reconciliation

By appointment or
Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 9:15am (following Mass)

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following
the 8:00am Mass
Wed. 5:15pm - 6:15pm

Parish Office:

Contacts:
Bernadette Luger, Ext. 101
bluger@stpetertherock.com
Office Manager

Lisa Minick
lisajm8212@gmail.com
Office Assistant

Hours: Monday-Friday:
8:30am - 2:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

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The Rock, Georgia 30285
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www.stpetertherock.com

NOVEMBER 6, 2022 - THIRTY-SECOND SUNDAY IN ORDINARY TIME



That the dead will rise even Moses made known in the passage about the bush, when he called 'Lord' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive." (Lk 20:37-38)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Contact: Fr. Thomas Zahuta at ext.105
In case of Sacramental Emergency / Danger of Death, After hours call 678-523-8281

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.

3594 Barnesville Hwy.

Thomaston, Georgia 30286



**Mass Intentions for the Week
November 5 - 13 , 2022**

SATURDAY	November 5, 2022
8:30 AM	
5:30 PM	For the People of the Parish
SUNDAY	November 6, 2022
10:00 AM	In Honor of All Deceased Military
12:30 PM	Francisco Aguilar
MONDAY	November 7, 2022
8:00 AM	Lowell Rainey
WEDNESDAY	November 9, 2022
6:30 PM	Katie Woods
THURSDAY	November 10, 2022
8:00 AM	
FRIDAY	November 11, 2022
8:00 AM	Lowell Rainey
SATURDAY	November 12, 2022
5:30 PM	Tom and Barbara McDevitt †
SUNDAY	November 13, 2022
10:00 AM	John Gwizdak †
12:30 PM	For the People of the Parish

Mass Readings for the Week of November 6, 2022

Sunday: 2 Mc 7:1-2, 9-14 Ps 17:1, 5-6, 8, 15 2 Thes 2:1—3:5 Lk 20:27-38 or 20:27, 34-38
Monday: Ti 1:1-9 Ps 24:1b-4b, 5-6 Lk 17:1-6
Tuesday: Ti 2:1-8, 11-14 Ps 37:3-4, 18, 23, 27, 29 Lk 17:7-10
Wednesday: Ez 47:1-2, 8-9, 12 Ps 46:2-3, 5-6, 8-9 1 Cor 3:9c-11, 16-17 Jn 2:13-22
Thursday: Phlm 7-20 Ps 146:7-10 Lk 17:20-25
see 672: Sir 39:6-10 Mt 16:13-19
Friday: 2 Jn 4-9 Ps 119:1-2, 10-11, 17-18 Lk 17:26-37
see 673: Is 61:1-3a Mt 25:31-40
Saturday: 3 Jn 5-8 Ps 112:1-6 Lk 18:1-8 *See 674: Eph 4:1-7, 11-13 Jn 17:20-26*



Prayer List ~ Lista de Oración

Sonya & Mike Birdsong, Carlton & Linda Blackmon, Fred and Fern Bock, Gene Cearcy, Joe Coker, Ron Gillen, Cindy Guy, Karen Harville, Jerry & Judy Henry, Margaret Karafa, Brenda Kelly, Hubert Kiehbacher, Astorgia Larraga, Judy Mast, Charles & Martha Meuninck, Charles Meuninck, Jr. Frank Morgan, Samantha Moscoso, Trina Mueller, Lindy & Wanda Parker, Henrietta Patton, Roman Pawlowski, Wilfred Rohling, Richard Schmude, Sue Shaw, Wade Wilson, Ted Zalewski

Military Prayer List

Malcolm G. Curtis, Jr., Hospital Corpsman,
 Joseph Hinds IV, LT Anna Jarvis, USN,
 LT Alexander Jarvis, USN, Lt. Marissa Lewis,
 LT Colonel Michael McGinn, Rev. Major Kevin Peek,
 2nd LT Chris Moroz and Captain Mike Moroz,
 LTJG Paul Powers, MSgt Wayne Shaw,
 Captain John Vaughn, Captain Zach Westerfield,
 Captain Alexander L. Spiegel Bayda, Cpl. Patrick Rohling

Names will appear the first Sunday of the month. If you would like to add a name, please call the church office or email: parishoffice@stpetertherock.com

Thirty-Third Sunday In Ordinary Time Nov. 13, 2022

Reading 1 — Mal 3:19-20a

Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays.

Responsorial Psalm — Ps 98:5-6, 7-8, 9

R. (cf. 9) The Lord comes to rule the earth with justice.

Reading 2 — 2 Thes 3:7-12

Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

Alleluia — Lk 21:28

R. Alleluia, alleluia.

Stand erect and raise your heads because your redemption is at hand.

R. Alleluia, alleluia.

Gospel — Lk 21:5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here--the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

Our second collection today is for the seminarians of the Archdiocese of Atlanta. We have been blessed with many vocations to the priesthood and your prayers and generous gifts today support nearly 40 men who are now preparing for future priestly service in north Georgia.

Prayer of the Faithful:

For all young men of our parish who are making lifetime choices at this time, that will include service to the People of God as a priest among their other options, we pray to the LORD.



PRAYERFUL HELP OR MOB RULE?

During the 40 Days of Life vigil in Forest Park this fall, a forlorn woman stood outside the abortion clinic. She had been turned away because she was beyond the legal limit for terminating her pregnancy in Georgia, and she had learned that she was carrying twins.

Fortunately, she came out to pray with Christians who had gathered on the nearby sidewalk, and two counselors reviewed information with her about help available for her and her babies. She joined them in prayer, then left with tears of repentance in her eyes and concrete offers of assistance in her hands.

Angry at the recent success of the pro-life cause, abortion advocates are trying

to prevent such peaceful prayer vigils near clinics. Britain's parliament recently authorized prison terms of up to two years for anyone daring even to make the Sign of the Cross inside a clinic "buffer zone." Our own US Department of Justice has begun arresting pro-lifers for organizing or joining in clinic vigils deemed disruptive, even for incidents many months in the past.

After visiting a family caught up in this latest wave of repression, longtime Catholic doctrinal chief Cardinal Gerhard Mueller lamented that if "the police and the judiciary no longer pursue real crimes in an ideologically neutral manner," then America has crossed the border to "mob rule" or outright "tyranny," and "the US can no longer claim leadership in the free world."

NATIONAL VOCATION AWARENESS WEEK

NOVEMBER 6-12, 2022

@atlantavocations
INSTAGRAM TAKEOVER



USHERS NEEDED

We are in desperate need of Ushers for all Masses, including our Saturday Vigil Mass at 5:30PM, and Sunday Masses at 10:00AM and 12:30PM (Spanish). We ask that you prayerfully consider becoming a part of this critical ministry for the Church. If you're interested in becoming an Usher, please contact JoAnne Clark (706) 975-1095, or Mike Somers (678) 665-8291

INCOME FY 2022-2023

Weekly offertory	week ending Oct. 23rd	\$2,569
Weekly budget		\$3,304
over/(under)		\$735



CHRISTMAS CARD SALE

"Religious Christmas cards are on display in the Narthex and can be purchased after Mass from the Knights of Columbus. Any monies raised from this sale helps defray the cost of Christmas cards given to over 400 residents in surrounding nursing homes. Help "Keep Christ in Christmas" by sending religious cards."



Elections / Voting / The Catholic Vote

With the elections drawing near it is important to remind Catholics of their responsibility in this process. Every Catholic has the responsibility to participate the electoral process for the good of our country, for society and the common good.

For the Catechism of the Catholic Church says:

2239 It is the duty of citizens to contribute along with the civil authorities to the good of society in a spirit of truth, justice, solidarity, and freedom. The love and service of one's country follow from the duty of gratitude and belong to the order of charity. Submission to legitimate authorities and service of the common good require citizens to fulfill their roles in the life of the political community.

2240 Submission to authority and co-responsibility for the common good make it morally obligatory to pay taxes, **to exercise the right to vote**, and to defend one's country: Pay to all of them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due (Rom 13:7).

From St. John Paul II's *Evangelium Vitae (The Gospel of Life)*

Abortion and euthanasia are thus crimes which no human law can claim to legitimize. ... In the case of an intrinsically unjust law, such as a law permitting abortion or euthanasia, it is therefore never licit to obey it, or to "take part in a propaganda campaign in favour of such a law, or vote for it" (No. 73).

Is it a mortal sin to vote for a pro-abortion candidate? By Fr. Stephen F. Torraco, PhD

If a political candidate supported abortion, or any other moral evil, such as assisted suicide and euthanasia, for that matter, it would not be morally permissible for you to vote for that person. This is because, in voting for such a person, you would become an accomplice in the moral evil at issue.

Except in the case in which a voter is faced with all pro-abortion candidates, a candidate that is pro-abortion disqualifies himself from receiving a Catholic's vote. This is because being pro-abortion cannot simply be placed alongside the candidate's other positions on Medicare and unemployment, for example; and this is because abortion is intrinsically evil and cannot be morally justified for any reason or set of circumstances. To vote for such a candidate even with the knowledge that the candidate is pro-abortion is to become an accomplice in the moral evil of abortion. If the voter also knows this, then the voter sins mortally (<https://www.ewtn.com/vote/brief-catechism.asp>; *A Brief Catechism for Catholic Voters* Fr. Stephen F. Torraco, PhD).

1868 Sin is a personal act. Moreover, we have a responsibility for the sins committed by others when we cooperate in them:

- by participating directly and voluntarily in them;
- by ordering, advising, praising, or approving them;
- by not disclosing or not hindering them when we have an obligation to do so;
- by protecting evil-doers."

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