ST. PETER The ROCK CATHOLIC CHURCH
Archdiocese of Atlanta

APRIL 24, 2022 - SUNDAY OF DIVINE MERCY

***Jesus said to them again, " Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."* (John 20:21-23)**

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer
Tmkretzmer@windstream.net

Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:30am

Reconciliation

By appointment or
Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 9:15am (following Mass)

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following the 8:00am Mass
Wed. 5:15pm - 6:15pm

Parish Office:

Contacts:
Bernadette Luger, Ext. 101
bluger@stpetertherock.com
Office Manager

Lisa Minick
lisajm8212@gmail.com
Office Assistant

Hours: Monday-Friday:
8:30am - 2:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:
St. Peter the Rock Catholic Church
P.O. Box 280
The Rock, Georgia 30285
Phone: 706.648.2599
Fax 706.648.4040

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Contact: Fr. Thomas Zahuta at ext.105
In case of Sacramental Emergency / Danger of Death, After hours call 678-523-8281

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirmed.

Mass Intentions for the Week
April 23 - May 1, 2022

SATURDAY	April 23, 2022
5:30 PM	For the People of the Parish
SUNDAY	April 24, 2022
10:00 AM	Tom and Barbara McDevitt
12:30 PM	Zeferino Barrios ✝
MONDAY	April 25, 2022
8:00 AM	Jim Baker ✝
WEDNESDAY	April 27, 2022
6:30 PM	For the Poor Souls in Purgatory
THURSDAY	April 28, 2022
8:00 AM	John R. Karafa ✝
FRIDAY	April 29, 2022
8:00 AM	Sam Barnes
SATURDAY	April 30, 2022
5:30 PM	For the People of the Parish
SUNDAY	May 1, 2022
10:00 AM	In Loving Memory of Harry & Beatrice Shaw ✝
12:30 PM	Juan Carlos Rodriguez ✝

Mass Readings for the Week of April 24, 2022

Sunday: Acts 5:12-16 Ps 118:2-4, 13-15, 22-24 Rv 1:9-11a, 12-13, 17-19 Jn 20:19-31

Monday: 1 Pt 5:5b-14 Ps 89:2-3, 6-7, 16-17 Mk 16:15-20

Tuesday: Acts 4:32-37 Ps 93:1-2, 5 Jn 3:7b-15

Wednesday: Acts 5:17-26 Ps 34:2-9 Jn 3:16-21

Thursday: Acts 5:27-33 Ps 34:2, 9, 17-20 Jn 3:31-36

Friday: Acts 5:34-42 Ps 27:1, 4, 13-14 Jn 6:1-15
see 557:1 Jn 1:5—2:2 Mt 11:25-30

Saturday: Acts 6:1-7 Ps 33:1-2, 4-5, 18-19 Jn 6:16-21

Divine Mercy Sunday Schedule

Divine Mercy Chaplet (English) - 9:30am (chapel)

Divine Mercy Chaplet (Spanish) - 12:00noon (church)

Confessions: 8:30am - 9:30am

1:30pm - 2:30pm (following the Spanish Mass)

The Relics of St. Bernadette Soubirous

May 1 - 8:00 PM Candlelight Procession

May 2 - 7:30 PM Misa Votiva De Nuestra Señora De Lourdes Con El Obispo Shlesinger

May 3 - 6:00 PM Mass with Anointing of the Sick with Bishop Konzen

Holy Spirit Catholic Church

4465 Northside Drive NW, Atlanta, GA 30327

For veneration times and other information, please visit: www.hsccatl.com/lourdes

For details about the 2022 US relic tour, please visit:

Third Sunday of Easter May 1, 2022

Reading 1 — Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

Responsorial Psalm — Ps 30:2, 4, 5-6, 11-12, 13

R (2a) I will praise you, Lord, for you have rescued me.

Reading 2 — Rev 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen, " and the elders fell down and worshiped.

Alleluia —

R. Alleluia, alleluia.
Christ is risen, creator of all; he has shown pity on all people.
R. Alleluia, alleluia.

Gospel — Jn 21:1-14

At that time, Jesus revealed himself to his disciples at the Sea of Tiberias.He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "AIt is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

NO, DON'T STOP HAVING KIDS

"STOP HAVING KIDS" pleaded ads on billboards in the Portland, Oregon, area earlier this year. The message was not intended as a joke. Supporters of the "anti-natalist" campaign say they want to limit human reproduction partly to prevent overpopulation and environmental distress but mostly because caring for children so often seems burdensome to modern people.

In defense of contraception and abortion, an American leader once remarked that he would not want his young daughters "punished with a baby," and many people today share his attitude. Most developed countries in the world are far behind the "replacement fertility rate" of 2.1 children per mother, including the United States, which has a 1.6 rate. (In Oregon itself, deaths already outnumber live births.) The results are hardly encouraging. As family size declines, communities have grown fragmented, and isolation and loneliness are on the rise.

Early in his papacy, Pope Francis wisely observed, "A society with a greedy generation, that doesn't want to surround itself with children, that considers them above all worrisome, a weight, a risk, is a depressed society." Children, he reminded his audience, are not "one of many ways to realize oneself in life, let alone their parent's possession. Children are a gift. Do you understand? Children are a gift."

Prayer List ~ Lista de Oracion

Diane Boyle, Doug Johnston, Patrick Reed, Peggy Risinger, Steve Trawick

Join us for the Rosary Sunday @ 9:30 AM in the Day Chapel

Leaders of the Rosary Schedule

May 1 Nell Richard **May 8** Jim Shaw

If you are unable to be there on your date, please let Nancy know. Thank each of you for volunteering.

Catholic Home Missions - Second Collection

Support the Catholic Home Missions Appeal today! Nearly 40 percent of dioceses in the United States and its territories are considered mission territories because they are unable to fund essential pastoral activities needed in their communities. Your support funds religious education, seminary formation, lay ministry training and other programs that build vibrant faith communities right here in the United States. Please be generous. More information can be found at www.usccb.org/home-missions.

INCOME FOR YEAR 2021-2022		
Weekly offertory	*week ending Apr. 10th*	$3,624
Weekly budget		$3,304
over/(under)		$320

CCC / Ten Commandments / The Sixth Commandment

You shall not commit adultery.113

You have heard that it was said, "You shall not commit adultery." But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.114

I. "Male and Female He Created Them..." 369-373

2331 "God is love and in himself he lives a mystery of personal loving communion. Creating the human race in his own image... , God inscribed in the humanity of man and woman the vocation, and thus the capacity and responsibility, of love and communion."115

"God created man in his own image... male and female he created them";116 He blessed them and said, "Be fruitful and multiply";117 "When God created man, he made him in the likeness of God. Male and female he created them, and he blessed them and named them Man when they were created."118

2332 Sexuality affects all aspects of the human person in the unity of his body and soul. It especially concerns affectivity, the capacity to love and to procreate, and in a more general way the aptitude for forming bonds of communion with others.

2333 Everyone, man and woman, should acknowledge and accept his sexual identity. Physical, moral, and spiritual difference and complementarity are oriented toward the goods of marriage and the flourishing of family life. The harmony of the couple and of society depends in part on the way in which the complementarity, needs, and mutual support between the sexes are lived out.

2334 "In creating men 'male and female,' God gives man and woman an equal personal dignity."119 "Man is a person, man and woman equally so, since both were created in the image and likeness of the personal God."120

2335 Each of the two sexes is an image of the power and tenderness of God, with equal dignity though in a different way. The union of man and woman in marriage is a way of imitating in the flesh the Creator's generosity and fecundity: "Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh."121 All human generations proceed from this union.122

2336 Jesus came to restore creation to the purity of its origins. In the Sermon on the Mount, he interprets God's plan strictly: "You have heard that it was said, 'You shall not commit adultery.' But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart."123 What God has joined together, let not man put asunder.124
The tradition of the Church has understood the sixth commandment as encompassing the whole of human sexuality."

113 Ex 20:14; Deut 5:18. 114 Mt 5:27-28. 115 FC 11. 116 Gen 1:27. 117 Gen 1:28. 118 Gen 5:1-2. 119 FC 22; cf. GS 49 § 2. 120 MD 6. 121 Gen 2:24. 122 Cf. Gen 4:1-2, 25-26; 5:1. 123 Mt 5:27-28. 124 Cf. Mt 19:6.

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