



## JANUARY 11, 2026 - THE BAPTISM OF THE LORD

### **Pastoral Staff**

Rev. Thomas Zahuta, Ext. 105

TZahuta@archatl.com

Pastor

Deacon Tom Kretzmer, Ext. 102

Tmkretzmer@windstream.net

### **Religious Education/CCD**

Parish Office, Ext. 101

parishoffice@stpetertherock.com

### **Weekend Mass Schedule**

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

### **Weekday Masses**

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

### **Reconciliation**

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

### **Eucharistic Adoration**

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

### **Parish Office:**

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

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St. Peter the Rock Catholic Church

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The Rock, Georgia 30285

Phone: 706.648.2599

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*And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; and behold, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased." (Mt 3:16-17)*

### **Sacraments**

#### **Sacrament of Baptism**

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

#### **Sacrament of Matrimony**

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

#### **Sacrament of Anointing of the Sick, Last Rites, or Viaticum**

Call the parish number 706-648-2599

In case of Sacramental Emergency / Danger of Death, listen for that option on the automated phone attendant or dial ext. 104.

#### **Communion for the Sick**

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



## Mass Intentions for the Week January 10 - 18, 2026

<b>SATURDAY</b>	<b>January 10, 2026</b>
5:30 PM	Bishop Morkovski †
<b>SUNDAY</b>	<b>January 11, 2026</b>
10:00 AM	Pope Benedict †
12:30 PM	For the People of the Parish
<b>MONDAY</b>	<b>January 12, 2026</b>
8:00 AM	Pope Francis †
<b>WEDNESDAY</b>	<b>January 14, 2026</b>
6:30 PM	Susan Byers †
<b>THURSDAY</b>	<b>January 15, 2026</b>
8:00 AM	Mr. & Mrs. Fred Schmude †
<b>FRIDAY</b>	<b>January 16, 2026</b>
8:00 AM	Mr. & Mrs. Harold Delchamps †
<b>SATURDAY</b>	<b>January 17, 2026</b>
5:30 PM	Keith Rainey †
<b>SUNDAY</b>	<b>January 18, 2026</b>
10:00 AM	Jo Rainey †
12:30 PM	For the People of the Parish

### Mass Readings for the Week of January 11, 2026

**Sunday:** Is 42:1-4, 6-7 Ps 29:1-4, 3, 9-10 Acts 10:34-38 Mt 3:13-17  
**Monday:** 1 Sm 1:1-8 Ps 116:12-19 Mk 1:14-20  
**Tuesday:** 1 Sm 1:9-20 (Ps) 1 Sm 2:1, 4-8d Mk 1:21-28  
**Wednesday:** 1 Sm 3:1-10, 19-20 Ps 40:2, 5, 7-10 Mk 1:29-39  
**Thursday:** 1 Sm 4:1-11 Ps 44:10-11, 14-15, 24-25 Mk 1:40-45  
**Friday:** 1 Sm 8:4-7, 10-22a Ps 89:16-19 Mk 2:1-12  
**Saturday:** 1 Sm 9:1-4, 17-19; 10:1 Ps 21:2-7 Mk 2:13-17  
 see 513: Eph 6:10-13, 18 Mt 19:16-26



### Prayer List ~ Lista de Oración

The Family of Ron Gillen (Brenda, Craig, James, Lillian, Kit, and Margo Logan),  
 Kattie Rohling, Patricia Rohling

### Thank You

We extend our heartfelt gratitude to the volunteers who generously contributed their time and effort in the days leading up to Christmas. Their hard work in trimming the hedges and trees, spreading new pine straw, and enhancing the overall appearance of the church played a significant role in creating a beautiful and welcoming environment for the Christmas season.

Thanks to their dedication, the church was transformed and ready to celebrate this special time of year, reflecting the spirit of community and festive joy. We deeply appreciate all who participated in these preparations.

### GRACIAS

Extendemos nuestro más sincero agradecimiento a los voluntarios que generosamente contribuyeron con su tiempo y esfuerzo en los días previos a la Navidad. Su arduo trabajo podando los árboles, esparciendo paja de pino y mejorando la apariencia general de la iglesia jugó un papel importante en la creación de un ambiente hermoso y acogedor para la temporada navideña.

Gracias a su dedicación, la iglesia se transformó y estuvo lista para celebrar esta época especial del año, reflejando el espíritu de comunidad y la alegría festiva. Agradecemos profundamente a todos los que participaron en estos preparativos.



## II. The Mysteries of Jesus' Infancy and Hidden Life



529 The presentation of Jesus in the temple shows him to be the firstborn Son who belongs to the Lord.<sup>216</sup> With Simeon and Anna, all Israel awaits its encounter with the Savior—the name given to this event in the Byzantine tradition. Jesus is recognized as the long-expected Messiah, the “light to the nations” and the “glory of Israel,” but also “a sign that is spoken against.” The sword of sorrow predicted for Mary announces Christ’s perfect and unique oblation on the cross that will impart the salvation God had “prepared in the presence of all peoples.” (583, 439, 614)

530 The flight into Egypt and the massacre of the innocents<sup>217</sup> make manifest the opposition of darkness to the light: “He came to his own home, and his own people received him not.”<sup>218</sup> Christ’s whole life was lived under the sign of persecution. His own share it with him.<sup>219</sup> Jesus’ departure from Egypt recalls the exodus and presents him as the definitive liberator of God’s people.<sup>220</sup> (574)

### The mysteries of Jesus' hidden life

531 During the greater part of his life Jesus shared the condition of the vast majority of human beings: a daily life spent without evident greatness, a life of manual labor. His religious life was that of a Jew obedient to the law of God,<sup>221</sup> a life in the community. From this whole period it is revealed to us that Jesus was “obedient” to his parents and that he “increased in wisdom and in stature, and in favor with God and man.”<sup>222</sup> (247)

216 Cf. Lk 2:22-39; Ex 13:2, 12-13. 217 Cf. Mt 2:13-18. 218 Jn 1:11. 219 Cf. Jn 15:20. 220 Cf. Mt 2:15; Hos 11:1. 221 Cf. Gal 4:4. 222 Lk 2:51-52.

### Los Misterios de la infancia de Jesús

529 La Presentación de Jesús en el Templo<sup>223</sup> lo muestra como el Primogénito que pertenece al Señor.<sup>224</sup> Con Simeón y Ana toda la expectativa de Israel es la que viene al Encuentro de su Salvador (la tradición bizantina llama así a este acontecimiento). Jesús es reconocido como el Mesías tan esperado, “luz de las naciones” y “gloria de Israel”, pero también “signo de contradicción”. La espada de dolor predicha a María anuncia otra oblación, perfecta y única, la de la Cruz que dará la salvación que Dios ha preparado “ante todos los pueblos”.

530 La Huida a Egipto y la matanza de los inocentes<sup>225</sup> manifiestan la oposición de las tinieblas a la luz: “Vino a su Casa, y los suyos no lo recibieron” (Jn 1, 11). Toda la vida de Cristo estará bajo el signo de la persecución. Los suyos la comparten con él.<sup>226</sup> Su vuelta de Egipto<sup>227</sup> recuerda el éxodo<sup>228</sup> y presenta a Jesús como el liberador definitivo.

### Los Misterios de la vida oculta de Jesús

531 Jesús compartió, durante la mayor parte de su vida, la condición de la inmensa mayoría de los hombres: una vida cotidiana sin aparente importancia, vida de trabajo manual, vida religiosa judía sometida a la ley de Dios, vida en la comunidad. De todo este período se nos dice que Jesús estaba “sometido” a sus padres y que “progresaba en sabiduría, en estatura y en gracia ante Dios y los hombres” (Lc 2, 51-52).

223. Cf. Lc 2,22-39. 224. Cf. Ex 13, 2.12-13. 225. Cf. Mt 2, 13-18. 226. Cf. Jn 15, 20. 227. Cf. Mt 2, 15. 228. Cf. Os 11, 1. 229. Cf. Ga 4,4



**Confirmation** - Any adult who has not made their Confirmation and would like to do so and or any other sacraments after baptism.

**Marriage** - If you are not married in the Church and would like to do so, please contact Fr. Thomas Zahuta at [Zahuta@archatl.com](mailto:Zahuta@archatl.com) or phone 706-648-2599, ext. 105



### CATHOLIC WAR VETERANS OF THE UNITED STATES OF AMERICA

**Fr. Joseph M. Peek Post 1984**

Mary Our Queen parish is the meeting place for the post, and its future auxiliary unit. 6260 The Corners Parkway, Peachtree Corners, GA 30092. The following link (<https://thecwv.org/>) can offer more information.



Girls / Women interested in religious life and vocation, please see video "*Undivided Heart*" by the Dominicans sisters on YouTube  
[https://www.youtube.com/watch?v=Z\\_uClk8DR6I](https://www.youtube.com/watch?v=Z_uClk8DR6I)

### Last Will and Testament

Please prayerfully consider St. Peter the Rock in your estate.

<b>Catechism Class</b> Mon. 6 pm	<b>OCIA</b> Wed. 7:15 pm	<b>Bible Study</b> Thu. 6 pm	<b>Clase de estudio bíblico en español</b> Miércoles 7:15 pm
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### CCC - ARTICLE 2"AND IN JESUS CHRIST, HIS ONLY SON, OUR LORD"

444 The Gospels report that at two solemn moments, the Baptism and the Transfiguration of Christ, the voice of the Father designates Jesus his "beloved Son."53 Jesus calls himself the "only Son of God," and by this title affirms his eternal preexistence.54 He asks for faith in "the name of the only Son of God."55 In the centurion's exclamation before the crucified Christ, "Truly this man was the Son of God,"56 that Christian confession is already heard. Only in the Paschal mystery can the believer give the title "Son of God" its full meaning. (536, 554)

445 After his Resurrection, Jesus' divine sonship becomes manifest in the power of his glorified humanity. He was "designated Son of God in power according to the Spirit of holiness by his Resurrection from the dead."57 The apostles can confess: "We have beheld his glory, glory as of the only Son from the Father, full of grace and truth."58 (653)

#### IV. Lord

446 In the Greek translation of the Old Testament, the ineffable Hebrew name YHWH, by which God revealed himself to Moses,59 is rendered as Kyrios, "Lord." From then on, "Lord" becomes the more usual name by which to indicate the divinity of Israel's God. The New Testament uses this full sense of the title "Lord" both for the Father and—what is new—for Jesus, who is thereby recognized as God Himself.60 (209)

447 Jesus ascribes this title to himself in a veiled way when he disputes with the Pharisees about the meaning of Psalm 110, but also in an explicit way when he addresses his apostles.61 Throughout his public life, he demonstrated his divine sovereignty by works of power over nature, illnesses, demons, death, and sin. (548)

53 Cf. Mt 3:17; cf. Mt 17:5. 54 Jn 3:16; cf. 10:36. 55 Jn 3:18. 56 Mk 15:39. 57 Rom 1:3; cf. Acts 13:33. 58 Jn 1:14. 59 Cf. Ex 3:14. 60 Cf. 1 Cor 2:8. 61 Cf. Mt 22:41–46; cf. Acts 2:34–36; Heb 1:13; Jn 13:13.

### CCD SCHEDULE ( 11:15 am—12:15 pm)

**01/11/26 - 19th Class**

**01/18/26 - 20th Class**

**01/25/26 - 21st Class**

All Classes Adoration 11:15am - 11:30am



St. Peter the Rock Catholic Church is pleased to announce that we have received a grant award of \$1,000.00 from the Catholic Foundation of North Georgia. These funds will be used for entrance mats.

### CHRISTMAS OFFERING

Thank you for your contributions to this year's collection.

**Total Christmas offering was \$2,755.**

### INCOME FY 2025-2026

Weekly offertory	week ending Dec. 28th	\$3,955
Weekly budget		\$3,835
over/(under)		\$120

### KIDS CORNER

From the *YOUCAT for Kids* A Catholic Catechism for children and parents

#### 79. What do I do when Jesus the Lord comes to me in Holy Mass?

Receive the Lord by preparing yourself inside and out. Show him that you are looking forward to meeting him by dressing up in nice clothes and, if necessary, by going to confession. Also, be respectful during Mass with a prayerful heart.

#### Genuflection

Bending one's knee before the presence of Christ in the tabernacle is a sign of reverence. Here is a beautiful prayer for this moment-and not only for children:

**"Jesus, I greet you. But you bless me!"**

#### [Future] Saint Quote:

A girl once asked Pope Benedict XVI about what she could say to her parents so that they would take her to Mass on Sunday. He answered, "With a daughter's respect and love, you could say to them: 'Dear Mommy, dear Daddy, it is so important for us all, even for you, to meet Jesus.... Let's find a little time together, we can find an opportunity.'" (October 15, 2005)

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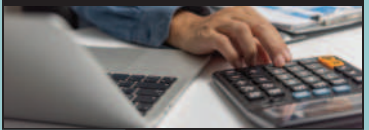
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