



## APRIL 14, 2024 - THIRD SUNDAY OF EASTER



*[Jesus] said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. (Lk 24:46-48)*

### Pastoral Staff

Rev. Thomas Zahuta, Ext. 105  
TZahuta@archatl.com  
Pastor

Deacon Tom Kretzmer, Ext. 102  
Tmkretzmer@windstream.net

### Religious Education/CCD

Robyn Hiatt, Ext. 103  
robynhiatt@iCloud.com

### Mass Schedule

Saturday: 5:30pm  
Sunday: 10:00am, 12:30pm (Spanish)

### Weekday Masses

Mon., Thu., Fri. 8:00am  
Wed. 6:30pm  
First Saturday 8:30am

### Reconciliation

Saturday 4:45pm - 5:15pm  
Sunday 9:15am - 9:45am  
Wednesday 5:15pm - 6:15pm  
First Saturday 9:15am (following Mass)  
Or by appointment

### Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass  
Wed. 5:15pm - 6:15pm  
Extended adoration:  
First Friday—Saturday 9:00am—8:00am

### Parish Office:

Contact:  
Lisa Minick, Ext. 101  
lisajm8212@gmail.com  
Office Assistant

Hours: Monday-Friday:  
8:30am - 2:00pm

Email: parishoffice@stpetertherock.com

### Mailing Address:

St. Peter the Rock Catholic Church  
P.O. Box 280  
The Rock, Georgia 30285  
Phone: 706.648.2599 Fax 706.648.4040

### Sacraments

#### Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

#### Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

#### Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599  
In case of Sacramental Emergency /  
Danger of Death, listen for that option on  
the automated phone attendant or dial ext.  
104.

#### Communion for the Sick

Please advise the Parish Office of anyone  
admitted to the hospital or who is  
homebound and in need of the Ministry to  
the Infirm.



## Mass Intentions for the Week April 13 - 21, 2024

<b>SATURDAY</b>	<b>April 13, 2024</b>
5:30 PM	
<b>SUNDAY</b>	<b>April 14, 2024</b>
10:00 AM	For the People of the Parish
12:30 PM	
<b>MONDAY</b>	<b>April 15, 2024</b>
8:00 AM	
<b>WEDNESDAY</b>	<b>April 17, 2024</b>
6:30 PM	
<b>THURSDAY</b>	<b>April 18, 2024</b>
8:00 AM	
<b>FRIDAY</b>	<b>April 19, 2024</b>
8:00 AM	<b>No Mass or Adoration</b>
<b>SATURDAY</b>	<b>April 20, 2024</b>
5:30 PM	
<b>SUNDAY</b>	<b>April 21, 2024</b>
10:00 AM	For the People of the Parish
12:30 PM	

### Mass Readings for the Week of April 14, 2024

**Sunday:** Acts 3:13-15, 17-19 Ps 4:2, 4, 7-9 1 Jn 2:1-5a  
Lk 24:35-48

**Monday:** Acts 6:8-15 Ps 119:23-24, 26-27, 29-30  
Jn 6:22-29

**Tuesday:** Acts 7:51—8:1a Ps 31:3cd-4, 6ab, 7b, 8a, 17, 21ab  
Jn 6:30-35

**Wednesday:** Acts 8:1b-8 Ps 66:1-3a, 4-7a Jn 6:35-40

**Thursday:** Acts 8:26-40 Ps 66:8-9, 16-17, 20 Jn 6:44-51

**Friday:** Acts 9:1-20 Ps 117:1-2 Jn 6:52-59

**Saturday:** Acts 9:31-42 Ps 116:12-17 Jn 6:60-69



### Prayer List ~ Lista de Oración

Jim Shaw, Justyn Sepko



## From the General Instruction of the Roman Missal (GIRM)



### The Universal Prayer

69. In the Universal Prayer or Prayer of the Faithful, the people respond in some sense to the Word of God which they have received in faith and, exercising the office of their baptismal Priesthood, offer prayers to God for the salvation of all. It is desirable that there usually be such a form of prayer in Masses celebrated with the people, so that petitions may be offered for holy Church, for those who govern with authority over us, for those weighed down by various needs, for all humanity, and for the salvation of the whole world.[66]

70. The series of intentions is usually to be:

- for the needs of the Church;
- for public authorities and the salvation of the whole world;
- for those burdened by any kind of difficulty;
- for the local community.

Nevertheless, in any particular celebration, such as a Confirmation, a Marriage, or at a Funeral, the series of intentions may be concerned more closely with the particular occasion.

71. It is for the Priest Celebrant to regulate this prayer from the chair. He himself begins it with a brief introduction, by which he calls upon the faithful to pray, and likewise he concludes it with an oration. The intentions announced should be sober, be composed with a wise liberty and in few words, and they should be expressive of the prayer of the entire community.

They are announced from the ambo or from another suitable place, by the Deacon or by a cantor, a reader, or one of the lay faithful.[67]

The people, for their part, stand and give expression to their prayer either by an invocation said in common after each intention or by praying in silence.

### De la Instrucción General del Misal Romano (IGMR)

#### Oración universal

69. En la oración universal u oración de los fieles, el pueblo responde de alguna manera a la Palabra de Dios recibida con fe y, ejerciendo su sacerdocio bautismal, ofrece a Dios sus peticiones por la salvación de todos. Conviene que esta oración se haga normalmente en las Misas a las que asiste el pueblo, de modo que se eleven súplicas por la santa Iglesia, por los gobernantes, por los que sufren alguna necesidad y por todos los hombres y la salvación de todo el mundo[67].

70. El orden de estas intenciones será generalmente:

- por las necesidades de la Iglesia,
- por los que gobiernan las naciones y por la salvación del mundo entero,
- por los que padecen por cualquier dificultad,
- por la comunidad local.

Sin embargo, en alguna celebración particular, como en la Confirmación, el Matrimonio o las Exequias, el orden de las intenciones puede amoldarse mejor a la ocasión.

71. Corresponde al sacerdote celebrante dirigir esta oración desde la sede. Él mismo la introduce con una breve monición en la que invita a los fieles a orar y la concluye con una oración. Las intenciones que se proponen deben ser sobrias, redactadas con pocas palabras y con sabia libertad, y deben expresar la plegaria de la comunidad entera.

Las pronuncia un diácono o un cantor o un lector o un fiel laico desde el ambón o desde otro lugar conveniente[68].

El pueblo, estando de pie, expresa su súplica o con una invocación común, que se pronuncia después de cada intención, o bien orando en silencio.

PROMISE TO  
PROTECT



PLEDGE TO  
HEAL

BELIEVE IN THE POSSIBILITY OF  
HELP AND HEALING. THERE IS HOPE.

We are here to listen and take action.  
The Archdiocese of Atlanta has a  
24-hour hotline to report abuse or  
victimization by someone representing  
the Catholic Church.

Archdiocesan 24-hour  
Abuse Reporting Hotline:  
1-888-437-0764

THE ROMAN CATHOLIC  
ARCHDIOCESE OF ATLANTA



CREER QUE LA AYUDA Y LA SANACIÓN  
SON POSIBLES. HAY ESPERANZA.

Estamos aquí para escuchar y actuar. La  
Arquidiócesis de Atlanta tiene una línea  
directa disponible 24 horas para denunciar  
abusos o victimización por parte de un  
representante de la Iglesia Católica.

Línea directa arquidiocesana para  
denunciar abusos disponible 24 horas:  
1-888-437-0764

THE ROMAN CATHOLIC  
ARCHDIOCESE OF ATLANTA



PROMESA DE  
PROTEGER



COMPROMISO PARA  
SANAR



2277 Whatever its motives and means, direct **eutanasia** consists in putting an end to the lives of handicapped, sick, or dying persons. It is morally unacceptable.

Thus an act or omission which, of itself or by intention, causes death in order to eliminate suffering constitutes a murder gravely contrary to the dignity of the human person and to the respect due to the living God, his Creator. The error of judgment into which one can fall in good faith does not change the nature of this murderous act, which must always be forbidden and excluded.

**Last Will and Testament—Prayerfully consider St. Peter the Rock**



**St. Vincent de Paul Georgia (SVdP)**, a leading nonprofit organization committed to providing Help and Hope to neighbors in need, is launching a recruiting campaign to grow their parish-based volunteers, known as Vincentians, in response to the growing need in our communities.

**The recruiting campaign is set to kick off on Tuesday, April 23, the date of the founding of The Society of St. Vincent de Paul and will conclude on Friday, September 27, the Feast Day of St. Vincent de Paul.**

**St. Vincent de Paul Georgia:** With a mission to provide Help and Hope to neighbors in need, St. Vincent de Paul Georgia has been serving individuals, families, and communities across the State since 1903, stabilizing those in crisis and creating paths to self-sufficiency through a focus on Hunger, Housing and Health. St. Vincent de Paul Georgia is one of the oldest, largest, and most trusted State-wide social services safety net organizations in Georgia. For more information or to get involved, please visit [www.svdpgorgia.org](http://www.svdpgorgia.org).

<b>Catechism Class - Monday 6:00 PM</b>	<b>RCIA - Wednesday 7:15 PM</b>
<b>Bible Study - Thursday 4:00 PM</b>	<b>Clase de estudio bíblico en español Miércoles 7:15 pm</b>

**CCD SCHEDULE (Class 11:15am-12:15pm)**

- 4/21/24 - 31st Class
- 4/27/24 - **First Communion Retreat**  
9:00am-12:00noon
- 4/28/24 - 32nd Class
- 5/04/24 - First Communion Rehearsal
- 5/05/24 - First Communion



Not willing to let go of your marriage? Many couples continue to struggle in a marriage, but are not willing to give up on each other.

There is hope.

Retrouvaille is a program designed to help struggling marriages regain their health. It helps a husband and a wife rediscover or re-awaken the love, trust and commitment that originally brought them together. The program is highly successful in saving hurting marriages, even bringing reconciliation to couples who have already separated or divorced.

Retrouvaille is a peer ministry of volunteer couples that can help you learn the tools of healthy communication, build intimacy and heal, just as they have done in their own marriages.

For more information about our upcoming Retrouvaille Weekend program, May 3-5, contact: Mus and Rubina at 404-234-6006 or visit our website: [HelpOurMarriage.org](http://HelpOurMarriage.org)

**INCOME FY 2023-2024**

Weekly offertory	<i>week ending Mar. 31st</i>	\$3,789
Weekly budget		\$3,338
over/(under)		\$451

**Catechism of the Catholic Church — II. The Resurrection—A Work of the Holy Trinity**

648 Christ's Resurrection is an object of faith in that it is a transcendent intervention of God himself in creation and history. In it the three divine persons act together as one, and manifest their own proper characteristics. The Father's power "raised up" Christ his Son and by doing so perfectly introduced his Son's humanity, including his body, into the Trinity. Jesus is conclusively revealed as "Son of God in power according to the Spirit of holiness by his Resurrection from the dead."<sup>515</sup> St. Paul insists on the manifestation of God's power<sup>516</sup> through the working of the Spirit who gave life to Jesus' dead humanity and called it to the glorious state of Lordship. (258, 989, 663, 445, 272)

649 As for the Son, he effects his own Resurrection by virtue of his divine power. Jesus announces that the Son of man will have to suffer much, die, and then rise.<sup>517</sup> Elsewhere he affirms explicitly: "I lay down my life, that I may take it again.... I have power to lay it down, and I have power to take it again."<sup>518</sup> "We believe that Jesus died and rose again."<sup>519</sup>

650 The Fathers contemplate the Resurrection from the perspective of the divine person of Christ who remained united to his soul and body, even when these were separated from each other by death: "By the unity of the divine nature, which remains present in each of the two components of man, these are reunited. For as death is produced by the separation of the human components, so Resurrection is achieved by the union of the two."<sup>520</sup> (626, 1005)

**III. The Meaning and Saving Significance of the Resurrection**

651 "If Christ has not been raised, then our preaching is in vain and your faith is in vain."<sup>521</sup> The Resurrection above all constitutes the confirmation of all Christ's works and teachings. All truths, even those most inaccessible to human reason, find their justification if Christ by his Resurrection has given the definitive proof of his divine authority, which he had promised. (129, 274)

652 Christ's Resurrection is the fulfillment of the promises both of the Old Testament and of Jesus himself during his earthly life.<sup>522</sup> The phrase "in accordance with the Scriptures"<sup>523</sup> indicates that Christ's Resurrection fulfilled these predictions. (994, 601)

653 The truth of Jesus' divinity is confirmed by his Resurrection. He had said: "When you have lifted up the Son of man, then you will know that I am he."<sup>524</sup> The Resurrection of the crucified one shows that he was truly "I Am," the Son of God and God himself. So St. Paul could declare to the Jews: "What God promised to the fathers, this he has fulfilled to us their children by raising Jesus; as also it is written in the second psalm, 'You are my Son, today I have begotten you.'"<sup>525</sup> Christ's Resurrection is closely linked to the Incarnation of God's Son and its fulfillment in accordance with God's eternal plan. (445, 461, 422)

<sup>515</sup> Rom 1:3-4; cf. Acts 2:24. <sup>516</sup> Cf. Rom 6:4; 2 Cor 13:4; Phil 3:10; Eph 1:19-22; Heb 7:16. <sup>517</sup> Cf. Mk 8:31; 9:9-31; 10:34. <sup>518</sup> Jn 10:17-18. <sup>519</sup> 1 Thess 4:14. <sup>520</sup> St. Gregory of Nyssa, In Christi res. orat. 1: PG 46:617B; cf. also DS 325; 359; 369. <sup>521</sup> 1 Cor 15:14. <sup>522</sup> Cf. Mt 28:6; Mk 16:7; Lk 24:6-7, 26-27, 44-48. <sup>523</sup> Cf. 1 Cor 15:3-4; cf. the Nicene Creed. <sup>524</sup> Jn 8:28. <sup>525</sup> Acts 13:32-34; cf. Ps 2:7.