



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer
Tmkretzmer@windstream.net

Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:30am

Reconciliation

By appointment or
Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 9:15am (following Mass)

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following
the 8:00am Mass
Wed. 5:15pm - 6:15pm

Parish Office:

Contacts:
Bernadette Luger, Ext. 101
bluger@stpetertherock.com
Office Manager

Lisa Minick
lisajm8212@gmail.com
Office Assistant

Hours: Monday-Friday:
8:30am - 2:00pm

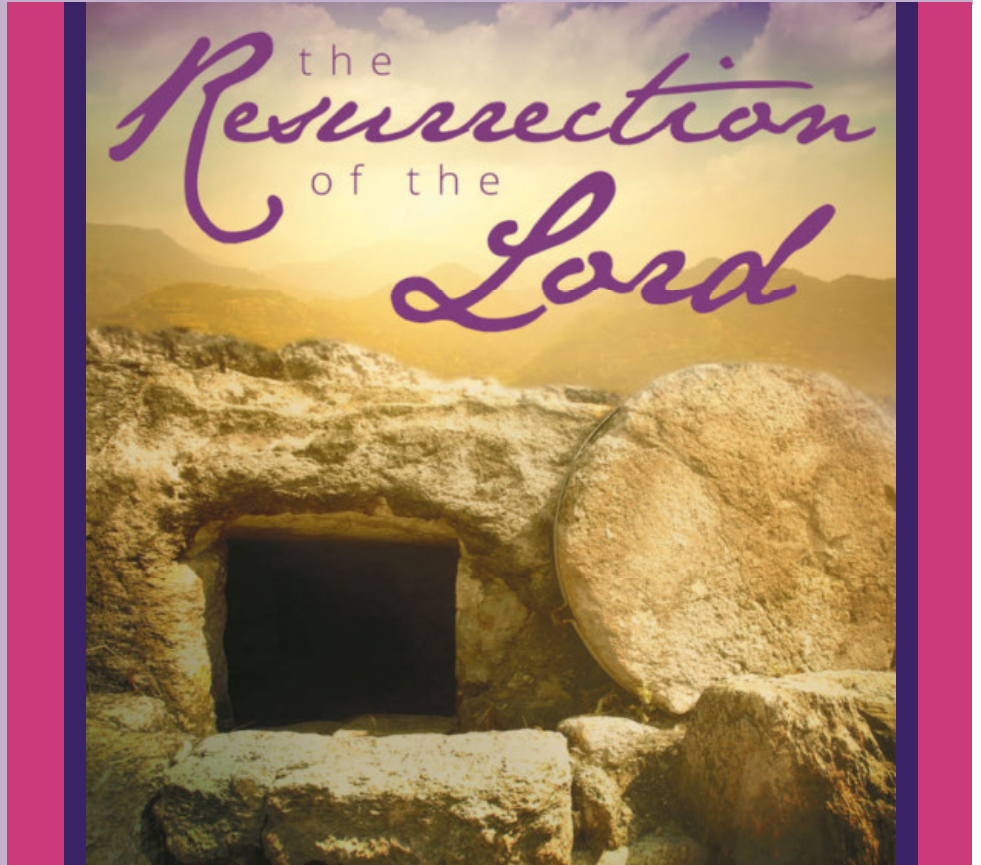
Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church
P.O. Box 280
The Rock, Georgia 30285
Phone: 706.648.2599
Fax 706.648.4040

www.stpetertherock.com

APRIL 17, 2022 - EASTER SUNDAY OF THE RESURRECTION OF THE LORD



Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead. (Jn 20:8-9)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Contact: Fr. Thomas Zahuta at ext.105
In case of Sacramental Emergency /
Danger of Death, After hours call
678-523-8281

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.

3594 Barnesville Hwy.

Thomaston, Georgia 30286



Mass Intentions for the Week

April 16 - 24, 2022

SATURDAY	April 16, 2022	EASTER VIGIL
8:30 PM		
SUNDAY	April 17, 2022	EASTER SUNDAY
10:00 AM	For the People of the Parish	
12:30 PM	Candido Osorio-Olmos †	
MONDAY	April 18, 2022	
8:00 AM	Rosie Hayes †	
WEDNESDAY	April 20, 2022	
6:30 PM	For the Poor Souls in Purgatory	
THURSDAY	April 21, 2022	
8:00 AM	John B. Karafa †	
FRIDAY	April 22, 2022	
8:00 AM	John Michael Karafa †	
SATURDAY	April 23, 2022	
5:30 AM	For the People of the Parish	
SUNDAY	April 24, 2022	
10:00 AM	Tom and Barbara McDevitt †	
12:30 PM	Zeferino Barrios †	

Mass Readings for the Week of April 17, 2022

Sunday: Acts 10:34a, 37-43 Ps 118:1-2, 16-17, 22-23 Col 3:1-4 or 1 Cor 5:6b-8 Jn 20:1-9 or 41: Lk 24:1-12

Monday: Acts 2:14, 22-33 Ps 16:1-2a, 5, 7-11 Mt 28:8-15

Tuesday: Acts 2:36-41 Ps 33:4-5, 18-20, 22 Jn 20:11-18

Wednesday: Acts 3:1-10 Ps 105:1-4, 6-9 Lk 24:13-35

Thursday: Acts 3:11-26 Ps 8:2ab, 5-9 Lk 24:35-48

Friday: Acts 4:1-12 Ps 118:1-2, 4, 22-27a Jn 21:1-14

Saturday: Acts 4:13-21 Ps 118:1, 14-15b, 16-21 Mk 16:9-15



CCW Bake Sale

The Council of Catholic Women will hold a Bake Sale next weekend,

April 23rd and 24th following the weekend Masses. We will have a selection of goodies to choose from. Thank you for your support.

COUPLES CELEBRATING 50TH AND 60TH ANNIVERSARY IN 2022

The Archdiocese of Atlanta would like to honor couples married in 1972 and 1962 with an invitation to a Golden/Diamond Wedding Anniversary Mass on Saturday, August 13, 2022, at 12 noon at Saint Brigid Catholic Church. A light reception will follow the Mass for the anniversary couples and their families. Space is limited. Please go to <http://tiny.cc/anniversary> to RSVP for this event and for additional information.

Second Sunday of Easter (or Sunday of Divine Mercy) April 24, 2022

Reading 1 — Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Responsorial Psalm — Ps 118:2-4, 13-15, 22-24

R (1) Give thanks to the Lord for he is good, his love is everlasting.

Reading 2 — Rev 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

Alleluia — Jn 20:29

R. Alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are those who have not seen me, but still believe!
R. Alleluia, alleluia.

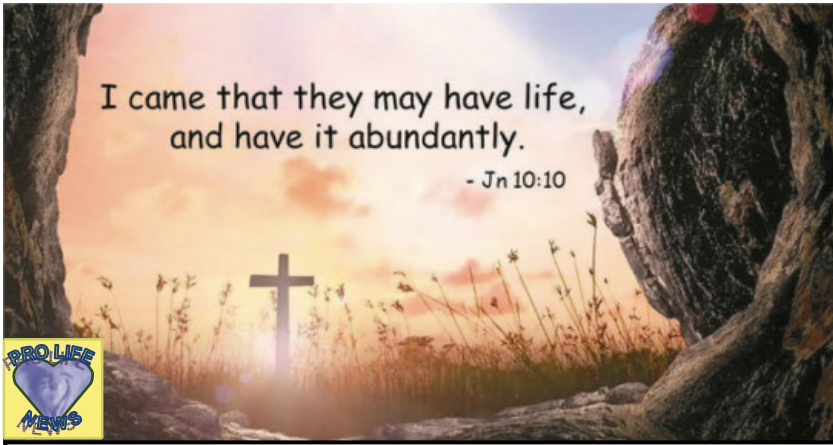
Gospel — Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.



Prayer List ~ Lista de Oración
 Pray for those who have died:
 Sandra Fitzpatrick, Don Stagg
 And for the sick: Michael Morgan

**Join us for the Rosary Sunday @
 9:30 AM in the Day Chapel**

Leaders of the Rosary Schedule
April 24 Nancy Shaw **May 1** Nell Richard
 If you are unable to be there on your date, please let Nancy know. Thank each of you for volunteering.

Council of Catholic Women April Meeting
CCW Meeting: April 23, 2022 @ 11:00 AM
Location: Justin's Place
1441 US-19, Thomaston, GA 30286
Look forward to seeing you there!

INCOME FOR YEAR 2021-2022

Weekly offertory	week ending Apr. 3rd	\$3,199
Weekly budget		\$3,304
over/(under)		(\$105)

THANK YOU TO TERLE AND SONS PARKING LOT STRIPING
 St. Peter the Rock would like to graciously thank Terle and Sons Parking Lot Striping, and the owners, David & Robin Terle for their kindness and generosity. David & Robin restriped our parking lot lines at no cost to St. Peter the Rock. If you care to recommend them or send them a thank-you note, which is encouraged, we provided their contact information.

Terle and Sons Parking Lot Striping
20 Watson Wynd
Sharpsburg, GA 30277
Owners: David and Robin Terle
(Parishioners at St. Peters in LaGrange)

CCC / Ten Commandments / The 6th Commandment cont.

- 2318 "In [God's] hand is the life of every living thing and the breath of all mankind" (Job 12:10).
- 2319 Every human life, from the moment of conception until death, is sacred because the human person has been willed for its own sake in the image and likeness of the living and holy God.
- 2320 The murder of a human being is gravely contrary to the dignity of the person and the holiness of the Creator.
- 2321 The prohibition of murder does not abrogate the right to render an unjust aggressor unable to inflict harm. Legitimate defense is a grave duty for whoever is responsible for the lives of others or the common good.
- 2322 From its conception, the child has the right to life. Direct abortion, that is, abortion willed as an end or as a means, is a "criminal" practice (GS 27 § 3), gravely contrary to the moral law. The Church imposes the canonical penalty of excommunication for this crime against human life.
- 2323 Because it should be treated as a person from conception, the embryo must be defended in its integrity, cared for, and healed like every other human being.
- 2324 Intentional euthanasia, whatever its forms or motives, is murder. It is gravely contrary to the dignity of the human person and to the respect due to the living God, his Creator.
- 2325 Suicide is seriously contrary to justice, hope, and charity. It is forbidden by the fifth commandment.
- 2326 Scandal is a grave offense when by deed or omission it deliberately leads others to sin gravely.
- 2327 Because of the evils and injustices that all war brings with it, we must do everything reasonably possible to avoid it. The Church prays: "From famine, pestilence, and war, O Lord, deliver us."
- 2328 The Church and human reason assert the permanent validity of the moral law during armed conflicts. Practices deliberately contrary to the law of nations and to its universal principles are crimes.
- 2329 "The arms race is one of the greatest curses on the human race and the harm it inflicts on the poor is more than can be endured" (GS 81 § 3).
- 2330 "Blessed are the peacemakers, for they shall be called sons of God" (Mt 5:9).

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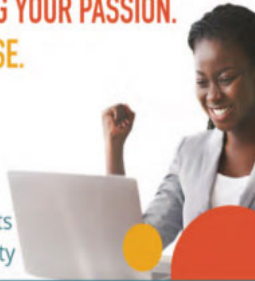
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