



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105

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Pastor

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Religious Education/CCD

Parish Office, Ext. 101

parishoffice@stpetertherock.com

Weekend Mass Schedule

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101

Office Assistant

sptrose@yahoo.com

Lisa Minick, Bulletin Editor

lisajm8212@gmail.com

Office Hours: Wednesday & Friday:

10:00am - 3:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church

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The Rock, Georgia 30285

Phone: 706.648.2599

Fax 706.648.4040

SEPTEMBER 28, 2025 - TWENTY-SIXTH SUNDAY IN ORDINARY TIME



'I beg you, father [Abraham], to send him [Lazarus] to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.' (Luke 16:27-31)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week September 27 - October 5, 2025

SATURDAY	September 27, 2025	
5:30 PM		
SUNDAY	September 28, 2025	
10:00 AM	For the People of the Parish	
12:30 PM		
MONDAY	September 29, 2025	
8:00 AM		
WEDNESDAY	October 1, 2025	
6:30 PM		
THURSDAY	October 2, 2025	
8:00 AM		
FRIDAY	October 3, 2025	FIRST FRIDAY ADORATION
8:00 AM		
SATURDAY	October 4, 2025	
8:00 AM		FIRST SATURDAY MASS
5:30 PM		SECOND COLLECTION
SUNDAY	October 5, 2025	OCTOBER 4 - 5
10:00 AM	Deceased Knights †	Parish Charity Outreach
12:30 PM	For the People of the Parish	

Mass Readings for the Week of Sept. 28, 2025

Sunday: Am 6:1a, 4-7 Ps 146:7-10 1 Tm 6:11-16 Lk 16:19-31
Monday: Dn 7:9-10, 13-14 or Rv 12:7-12ab Ps 138:1-5 Jn 1:47-51
Tuesday: Zec 8:20-23 Ps 87:1b-7 Lk 9:51-56
see 648: 2 Tm 3:14-17 Mt 13:47-52
Wednesday: Neh 2:1-8 Ps 137:1-6 Lk 9:57-62
see 649: Is 66:10-14c Mt 18:1-5
Thursday: Neh 8:1-4a, 5-6, 7b-12 Ps 19:8-11 Mt 18:1-5, 10
see 650: Ex 23:20-23
Friday: Bar 1:15-22 Ps 79:1b-5, 8-9 Lk 10:13-16
Saturday: Bar 4:5-12, 27-29 Ps 69:33-37 Lk 10:17-24
see 651: Gal 6:14-18 Mt 11:25-30



Prayer List ~ Lista de Oración
 Joe Coker, Sebrina Somers

Eucharistic Adoration at St. Peter the Rock!

Every first Friday of the month we have extended Eucharistic Adoration beginning at 9:00am to 8:00am Saturday morning. Please consider spending one hour with our Eucharistic Lord. A sign up sheet is in the narthex. *In the Eucharist, the Son of God comes to meet us and desires to become one with us; eucharistic adoration is simply the natural consequence of the eucharistic celebration, which is itself the Church's supreme act of adoration.* (Pope Benedict XVI)



Mass and Reconciliation on the First Saturday

Please join us the first Saturday of the month at 8:00am for Mass. The Sacrament of Reconciliation will follow Mass at 8:40 am. In reparation to the Immaculate Heart of Mary include the following elements, performed with the intention of reparation for blasphemies against the Immaculate Heart, for at least five consecutive months:

- 1) Confession (shortly before or after the First Saturday — so long as the person receives Holy Communion in a state of grace);
- 2) Holy Communion received on the First Saturday of each month;
- 3) the Holy Rosary, five decades recited sometime during the day; and
- 4) meditating for 15 minutes on the Mysteries of the Rosary



From the General Instruction of the Roman Missal (GIRM)



I. Masses and Prayers for Various Needs and Occasions cont.

372. Ritual Masses are connected to the celebration of certain Sacraments or Sacramentals. They are prohibited on Sundays of Advent, Lent, and Easter, on Solemnities, on the days within the Octave of Easter, on the Commemoration of All the Faithful Departed (All Souls' Day), on Ash Wednesday, and during Holy Week, and furthermore due regard is to be had for the norms set out in the ritual books or in the Masses themselves.

373. Masses for Various Needs and Occasions are used in certain situations either as occasion arises or at fixed times.

Days or periods of prayer for the fruits of the earth, prayer for human rights and equality, prayer for world justice and peace, and penitential observances outside Lent are to be observed in the Dioceses of the United States of America at times to be designated by the Diocesan Bishop.

In all the Dioceses of the United States of America, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion. The liturgical celebrations for this day may be the Mass "For Giving Thanks to God for the Gift of Human Life" (no. 48/1 of the Masses and Prayers for Various Needs and Occasions), celebrated with white vestments, or the Mass "For the Preservation of Peace and Justice" (no. 30 of the Masses and Prayers for Various Needs and Occasions), celebrated with violet vestments.

De la Instrucción General del Misal Romano (IGMR)

I. Misas y oraciones para diversas circunstancias cont.

372. Las Misas rituales están relacionadas con la celebración de algunos Sacramentos o Sacramentales. Se prohíben en los domingos de Adviento, Cuaresma y Pascua, en las solemnidades, en los días de la octava de Pascua, en la Conmemoración de todos los fieles difuntos, en el Miércoles de Ceniza y en las ferias de Semana Santa; guárdense, además, las normas establecidas en los rituales o en las mismas Misas.

373. Las Misas por diversas necesidades o en diversas circunstancias se escogen en ciertas situaciones que se dan, bien ocasionalmente, bien en tiempos determinados.

Días o períodos de oración por los frutos de la tierra, la oración por los derechos humanos y la igualdad, la oración por la justicia y la paz mundial, y las observancias penitenciales fuera de la Cuaresma serán observadas en las diócesis de los Estados Unidos de América en tiempos que serán designados por el Obispo diocesano.

En todas las diócesis de los Estados Unidos de América, el 22 de enero (o el 23 de enero, cuando el 22 de enero cae en domingo) será observado como un día especial para orar por el pleno restablecimiento de la garantía legal del derecho a la vida, y de la penitencia por la violación a la dignidad de la persona humana mediante actos de aborto. Las celebraciones litúrgicas para este día pueden ser tomadas de la Misa "Para dar gracias a Dios por el don de la vida humana" (n. 48/1 de las Misas y oraciones por varias necesidades y para diversas circunstancias), celebrando con vestimentas blancas, o la Misa "Por la paz y la justicia" (n. 30 de las Misas y oraciones por varias necesidades y para diversas circunstancias), celebrando con vestimentas moradas.

Confirmation - Any adult who has not made their Confirmation and would like to do so and or any other sacraments after baptism.

Marriage - If you are not married in the Church and would like to do so, please contact Fr. Thomas Zahuta at Zahuta@archatl.com or phone 706-648-2599, ext. 105



Made for More Conference - November 22

The daylong conference entitled "Made for More" will take place at the Chancery of the Archdiocese of Atlanta in Symrna on November 22, from 9 a.m. to 3 p.m.

The conference is designed for adult men and women who experience same-sex attractions and who are striving to faithfully live a life of chastity within the Catholic Church, as well as those who support them. Participants will have the opportunity to engage with faith-based discussions, hear from inspiring speakers and discover a deeper sense of goodness, healing and truth rooted in Christ's love. The schedule includes talks by keynote speaker Kim Zember, as well as Fr. John Johnson and Sam Kerlin. Additionally, Fr. Mark White will offer Mass for all attendees. To register, please visit the official registration link at tiny.cc/made4more. The cost to attend is \$30 per person.

Catechism Class
Mon. 6 pm

OCIA
Wed. 7:15 pm

Bible Study
Thu. 6 pm

Clase de estudio bíblico en español
Miércoles 7:15 pm

CCC - Paragraph 7. The Fall

I. Where Sin Abounded, Grace Abounded All the More *The reality of sin*

386 Sin is present in human history; any attempt to ignore it or to give this dark reality other names would be futile. To try to understand what sin is, one must first recognize the profound relation of man to God, for only in this relationship is the evil of sin unmasked in its true identity as humanity's rejection of God and opposition to him, even as it continues to weigh heavy on human life and history. (1847)

387 Only the light of divine Revelation clarifies the reality of sin and particularly of the sin committed at mankind's origins. Without the knowledge Revelation gives of God we cannot recognize sin clearly and are tempted to explain it as merely a developmental flaw, a psychological weakness, a mistake, or the necessary consequence of an inadequate social structure, etc. Only in the knowledge of God's plan for man can we grasp that sin is an abuse of the freedom that God gives to created persons so that they are capable of loving him and loving one another. (1848, 1739)

Original Sin—an essential truth of the faith

388 With the progress of Revelation, the reality of sin is also illuminated. Although to some extent the People of God in the Old Testament had tried to understand the pathos of the human condition in the light of the history of the fall narrated in Genesis, they could not grasp this story's ultimate meaning, which is revealed only in the light of the death and Resurrection of Jesus Christ.²⁶¹ We must know Christ as the source of grace in order to know Adam as the source of sin. The Spirit-Paraclete, sent by the risen Christ, came to "convict the world concerning sin,"²⁶² by revealing him who is its Redeemer. (431, 208, 359, 729)

²⁶¹ Cf. Rom 5:12-21. ²⁶² Jn 16:8.

CCD SCHEDULE (11:15 am—12:15 pm)

09/28/25 - 8th Class

10/05/25 - 9th Class

10/12/25 - **No Class / Fall Break**



Join us for the **Fall Family Festival** on **Sunday, October 19th at 2:00 PM.**

The Knights of Columbus will prepare Hot Dogs. Please bring your favorite side dish to share.

We will have fun and games for all.

Cake Walk, Pumpkin Painting, Relay Race, Making Rosaries, Fishing for Prizes, Pick a Duck, etc.

Enjoy fellowship with your fellow parishioners.

*We need volunteers to help with games.
There will be a sign-up sheet in the Narthex.*

UPCOMING SECOND COLLECTION October 5 - Parish Charity Outreach

INCOME FY 2025-2026

Weekly offertory week ending Sept. 14th	\$3,214
Weekly budget	\$3,835
over/(under)	(\$621)

KIDS CORNER

From the **YOUCAT for Kids** A Catholic Catechism for children and parents

Sacrament

2

Confirmation

Confirmation is the sacrament where God the Holy Spirit makes you strong to serve in the kingdom of God. You can serve God right now, right where you are.

70. How is Confirmation celebrated?

The bishop places his hands over the person to be confirmed and calls down the —> Holy Spirit. Then he anoints the person with chrism, drawing the Sign of the Cross on his forehead. He calls the person by name and says,

N., be sealed with the gift of the Holy Spirit.

The sponsor stands behind the person as he is confirmed, with his hand gently placed upon the person's shoulder.

Saint Quote:

What you wish to ignite in others must first burn within yourself. (St. Augustine)

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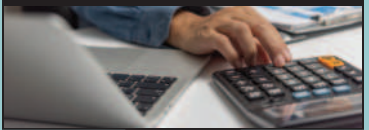
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