



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
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Pastor

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Religious Education/CCD

Parish Office, Ext. 101
parishoffice@stpetertherock.com

Weekend Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 8:40am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101
Office Assistant
sptrrose@yahoo.com

Lisa Minick, Bulletin Editor
lisajm8212@gmail.com

Office Hours: Wednesday & Friday:
10:00am - 3:00pm

Email: parishoffice@stpetertherock.com
Mailing Address:

St. Peter the Rock Catholic Church
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The Rock, Georgia 30285
Phone: 706.648.2599
Fax 706.648.4040

JANUARY 25, 2026 - THIRD SUNDAY IN ORDINARY TIME



From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. (Mt 4:17-20)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency / Danger of Death, listen for that option on the automated phone attendant or dial ext. 104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week January 24 - February 1, 2026

SATURDAY	January 24, 2026
5:30 PM	Ellen & Bob Hunter and Family
SUNDAY	January 25, 2026
10:00 AM	For the People of the Parish
12:30 PM	Karla Nicola Esteban †
MONDAY	January 26, 2026
8:00 AM	Uncle Walter, Aunt Irene, and David †
WEDNESDAY	January 28, 2026
6:30 PM	Monica Foxall and Family
THURSDAY	January 29, 2026
8:00 AM	Zachary, Kristin, and Jude Foxall
FRIDAY	January 30, 2026
8:00 AM	Butch, Marty, Mike, Colleen, Patrick, Kelly, and Family
SATURDAY	January 31, 2026
5:30 PM	Paul and Kevin Lewandowski
SUNDAY	February 1, 2026
10:00 AM	For the People of the Parish
12:30 PM	Karla Nicola Esteban †

Mass Readings for the Week of January 25, 2026

Sunday: Is 8:23—9:3 Ps 27:1, 4, 13-14 1 Cor 1:10-13, 17 Mt 4:12-23 or 4:12-17
Monday: 2 Tm 1:1-8 or Ti 1:1-5 Ps 96:1-3, 7-8a, 10 Mk 3:22-30 see 520: Lk 10:1-9
Tuesday: 2 Sm 6:12b-15, 17-19 Ps 24:7-10 Mk 3:31-35
Wednesday: 2 Sm 7:4-17 Ps 89:4-5, 27-30 Mk 4:1-20 see 522: Wis 7:7-10, 15-16 Mt 23:8-12
Thursday: 2 Sm 7:18-19, 24-29 Ps 132:1-5, 11-14 Mk 4:21-25
Friday: 2 Sm 11:1-4a, 5-10a, 13-17 Ps 51:3-7, 10-11 Mk 4:26-34
Saturday: 2 Sm 12:1-7a, 10-17 Ps 51:12-17 Mk 4:35-41 see 523: Phil 4:4-9 Mt 18:1-5



Prayer List ~ Lista de Oración

The People of St. Peter the Rock Parish

Eucharistic Adoration at St. Peter the Rock!

Every first Friday of the month we have extended Eucharistic Adoration beginning at 9:00am to 8:00am Saturday morning. Please consider spending one hour with our Eucharistic Lord. A sign up sheet is in the narthex. *In the Eucharist, the Son of God comes to meet us and desires to become one with us; eucharistic adoration is simply the natural consequence of the eucharistic celebration, which is itself the Church's supreme act of adoration.* (Pope Benedict XVI) **Friday, February 6th**



Mass and Reconciliation on the First Saturday

Saturday, February 7th

Please join us the first Saturday of the month at 8:00am for Mass. The Sacrament of Reconciliation will follow Mass at 8:40 am. In reparation to the Immaculate Heart of Mary include the following elements, performed with the intention of reparation for blasphemies against the Immaculate Heart, for at least five consecutive months:

- 1) Confession (shortly before or after the First Saturday — so long as the person receives Holy Communion in a state of grace);
- 2) Holy Communion received on the First Saturday of each month;
- 3) the Holy Rosary, five decades recited sometime during the day; and
- 4) meditating for 15 minutes on the Mysteries of the Rosary



Sacraments—Anointing of the Sick



From The United States Catholic Catechism for Adults

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age. The Holy Spirit renews our faith in God and helps us withstand the temptations of the Evil One to be discouraged and despairing in the face of suffering and death. Also, a sick person's sins are forgiven if he or she was not able to go to Confession prior to the celebration of the Sacrament of the Anointing of the Sick.

Another effect of this Sacrament is union with the Passion of Christ. By uniting ourselves more closely with the sufferings of Our Lord, we receive the grace of sharing in the saving work of Christ. In this way, our suffering, joined to the Cross of Christ, contributes to building up the People of God.

This Sacrament also prepares us for our final journey when we depart from this life. The Anointing of the Sick completes our identification with Jesus Christ that was begun at our Baptism. Its grace and power fortify us in our final struggles before we go to the Father's house.

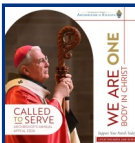
Sacramento - Unción de los enfermos

Del Catecismo Católico de los Estados Unidos para adultos

Cuando se administra el sacramento de la Unción de Enfermos, el efecto que se espera es que, si Dios quiere, la persona sane físicamente de su enfermedad. Pero incluso si no hay sanación física, el principal efecto del sacramento es la curación espiritual mediante la cual el enfermo recibe el don del Espíritu Santo de la paz y la valentía para afrontar las dificultades que acompañan una grave enfermedad o la fragilidad de la vejez. El Espíritu Santo renueva nuestra fe en Dios y nos ayuda a soportar las tentaciones del Malvado de perder el ánimo y desesperarnos ante el sufrimiento y la muerte. También los pecados del enfermo son perdonados si no pudo confesarse antes de la celebración del sacramento de la Unción de Enfermos.

Otro efecto de este sacramento es la unión con la Pasión de Cristo. Al unirnos más íntimamente a los sufrimientos de Nuestro Señor, recibimos la gracia de compartir en la obra salvadora de Cristo. De esta manera, nuestro sufrimiento, unido a la Cruz de Cristo, contribuye al bien del Pueblo de Dios.

Este sacramento también nos prepara para nuestro viaje final, cuando dejamos esta vida. La Unción de los Enfermos completa nuestra identificación con Jesucristo, la cual empezó con nuestro Bautismo. Su gracia y poder nos fortalecen en nuestros últimos combates antes de ir a la casa del Padre.

 This year the theme of the Archbishop's Annual Appeal is "We are One Body in Christ-Called to Serve."
Each gift offered is an act of mercy; each act of service is a beatitude lived. To donate online: lifeofthechurch.com/donate

El tema de la Campaña del Arzobispo de este año es "Somos Un Solo Cuerpo en Cristo – Llamados a Servir". Cada donación es un acto de misericordia; cada acto de servicio es una bienaventuranza vivida.

Para donar en línea, visiten: lifeofthechurch.com/donate

Announcement Weekend January 31 and February 1



Girls / Women interested in religious life and vocation, please see video "Undivided Heart" by the Dominican sisters on YouTube

https://www.youtube.com/watch?v=Z_uClk8DR6I

St. Peter the Rock Ladies Group Meeting

Ladies please join us for our meeting next **Sunday, February 1st at 2:00 PM** in the large conference room at the end of the CCD classroom hallway.

Catechism Class Mon. 6 pm	OCIA Wed. 7:15 pm	Bible Study Thu. 6 pm	Clase de estudio bíblico en español Miércoles 7:15 pm
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CCC - ARTICLE 2"AND IN JESUS CHRIST, HIS ONLY SON, OUR LORD"

IN BRIEF

452 The name Jesus means "God saves." The child born of the Virgin Mary is called Jesus, "for he will save his people from their sins" (Mt 1:21): "there is no other name under heaven given among men by which we must be saved" (Acts 4:12).

453 The title "Christ" means "Anointed One" (Messiah). Jesus is the Christ, for "God anointed Jesus of Nazareth with the Holy Spirit and with power" (Acts 10:38). He was the one "who is to come" (Lk 7:19), the object of "the hope of Israel" (Acts 28:20).

454 The title "Son of God" signifies the unique and eternal relationship of Jesus Christ to God his Father: he is the only Son of the Father (cf. Jn 1:14,18; 3:16,18); he is God himself (cf. Jn 1:1). To be a Christian, one must believe that Jesus Christ is the Son of God (cf. Acts 8:37; 1 Jn 2:23).

455 The title "Lord" indicates divine sovereignty. To confess or invoke Jesus as Lord is to believe in his divinity. "No one can say 'Jesus is Lord' except by the Holy Spirit" (1 Cor 12:3).

ARTICLE 3"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY

Paragraph 1. The Son of God Became Man I. Why Did the Word Become Flesh?

456 With the Nicene Creed, we answer by confessing: "For us men and for our salvation he came down from heaven; by the power of the Holy Spirit, he became incarnate of the Virgin Mary, and was made man."

CCD SCHEDULE (11:15 am—12:15 pm)

01/25/26 - 21st Class

All Classes Adoration 11:15am - 11:30am

02/01/26 - 22nd Class

02/08/26 - 23rd Class

02/15/26 - No Class / Winter Break

**02/18/26 - Day of Fast and Abstinence
Ash Wednesday**



It's Catholic Schools Week! Make a gift to your favorite Catholic school's endowment fund this week in celebration of its contribution to your family and community.

Your gift will support the school now and for future generations.

Visit cfnga.org/give or call the Catholic Foundation at 404-497-9440 for more information.

INCOME FY 2025-2026

Weekly offertory	week ending Jan. 11th	\$4,334
Weekly budget		\$3,835
over/(under)		\$499

KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

80. Why do Catholics go to Mass on Sunday

Sunday is the day of Jesus' Resurrection.

Since the time of the apostles, Christians have gathered on that day to thank and worship God.

We celebrate Holy Mass to meet Jesus in his words and in Holy Communion.

If you go to Mass every Sunday, Jesus will help you to grow into a real Christian. You might not feel it right away, but that's the case with growing. You don't notice it; then suddenly your shoes are too small for you. Sometimes it seems that nothing is happening when you pray or go to Mass, but slowly your faith grows. Little by little, you become a strong Christian.

Sunday August 25

Let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another. (Heb 10:24-25)

Saint Quote: Our sharing in the Body and Blood of Christ has no other purpose than to transform us into that which we receive. POPE ST. LEO THE GREAT (ca. 400-461)

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