



MAY 5, 2024 - SIXTH SUNDAY OF EASTER

Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
TZahuta@archatl.com
Pastor

Deacon Tom Kretzmer, Ext. 102
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Religious Education/CCD

Robyn Hiatt, Ext. 103
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Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:30am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 9:15am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Contact:
Lisa Minick, Ext. 101
lisajm8212@gmail.com
Office Assistant

Hours: Monday-Friday:
8:30am - 2:00pm

Email: parishoffice@stpetertherock.com

Mailing Address:

St. Peter the Rock Catholic Church
P.O. Box 280
The Rock, Georgia 30285
Phone: 706.648.2599 Fax 706.648.4040



As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. (Jn 15:9-10)

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Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone
admitted to the hospital or who is
homebound and in need of the Ministry to
the Infirm.



Mass Intentions for the Week May 4 - 12, 2024

SATURDAY	May 4, 2024
8:30 AM	Sid Cox †
5:30 PM	
SUNDAY	May 5, 2024
10:00 AM	First Communicants
12:30 PM	For the People of the Parish
MONDAY	May 6, 2024
8:00 AM	
WEDNESDAY	May 8, 2024
6:30 PM	Gael Victoria
THURSDAY	May 9, 2024
8:00 AM	
FRIDAY	May 10, 2024
8:00 AM	
SATURDAY	May 11, 2024
5:30 PM	Facunda Cruz †
SUNDAY	May 12, 2024
10:00 AM	For Mothers
12:30 PM	For the People of the Parish

Mass Readings for the Week of May 5, 2024

Sunday: Acts 10:25-26, 34-35, 44-48 Ps 98:1-4 1 Jn 4:7-10
Jn 15:9-17

Monday: Acts 16:11-15 Ps 149:1b-6a, 9b Jn 15:26—16:4a

Tuesday: Acts 16:22-34 Ps 138:1-3, 7c-8 Jn 16:5-11

Wednesday: Acts 17:15, 22—18:1 Ps 148:1-2, 11-14
Jn 16:12-15

Thursday: Acts 18:1-8 Ps 98:1-4 Jn 16:16-20

Friday: Acts 18:9-18 Ps 47:2-7 Jn 16:20-23a

Saturday: Acts 1:1-11 Ps 47:2-3, 6-9 Eph 1:17-23 or 4:1-13
or 4:1-7, 11-13 Mk 16:15-20



Prayer List ~ Lista de Oración

Mary Baxley, Mike Birdsong, Carlton & Linda Blackmon, Max Cardell, Pat Corley, David Gassett, Ron Gillen, Cindy Guy, Karen Harville, Jerry & Judy Henry, Ken & Lynn Irving, Margaret Karafa, Brenda Kelly, Nancy Harrison, Astorgia Larraga, Angelina Sequoia Littles, Lillian Logan, The McEver Family, Frank Morgan, Samantha Moscoso, Trina Mueller, Lindy & Wanda Parker, Denise Harkis, Henrietta Patton, Wilfred Rohling, Jim & Nancy Shaw, Sue Shaw, Justyn Sepko, Ted Zalewski

Military Prayer List

Malcolm G. Curtis, Jr., Hospital Corpsman,
Joseph Hinds IV, LT Anna Jarvis, USN,
LT Alexander Jarvis, USN, Lt. Marissa Lewis,
LT Colonel Michael McGinn, Rev. Major Kevin Peek,
2nd LT Chris Moroz and Captain Mike Moroz,
LTJG Paul Powers, MSgt Wayne Shaw,
Captain John Vaughn,
Captain Alexander L. Spiegel Bayda,
2nd LT Patrick Rohling

Names will appear the first Sunday of the month. If you would like to add a name, please call the church office or email: parishoffice@stpetertherock.com



From the General Instruction of the Roman Missal (GIRM)



The Prayer over the Offerings

77. Once the offerings have been placed on the altar and the accompanying rites completed, by means of the invitation to pray with the Priest and by means of the Prayer over the Offerings, the Preparation of the Gifts is concluded and preparation made for the Eucharistic Prayer.

At Mass, a single Prayer over the Offerings is said, and it ends with the shorter conclusion, that is: Through Christ our Lord. If, however, the Son is mentioned at the end of this prayer, the conclusion is: Who lives and reigns for ever and ever.

The people, joining in this petition, make the prayer their own by means of the acclamation Amen.

The Eucharistic Prayer

78. Now the center and high point of the entire celebration begins, namely, the Eucharistic Prayer itself, that is, the prayer of thanksgiving and sanctification. The Priest calls upon the people to lift up their hearts towards the Lord in prayer and thanksgiving; he associates the people with himself in the Prayer that he addresses in the name of the entire community to God the Father through Jesus Christ in the Holy Spirit. Furthermore, the meaning of this Prayer is that the whole congregation of the faithful joins with Christ in confessing the great deeds of God and in the offering of Sacrifice. The Eucharistic Prayer requires that everybody listens to it with reverence and in silence.

De la Instrucción General del Misal Romano (IGMR)

Oración sobre las ofrendas

77. Terminada la colocación de las ofrendas y los ritos que la acompañan se concluye la preparación de los dones, con una invitación a orar juntamente con el sacerdote, y con la oración sobre las ofrendas, y así queda todo preparado para la Plegaria eucarística.

En la Misa se debe decir sólo una oración sobre las ofrendas, la cual se concluye con la fórmula breve, es decir: Por Jesucristo, nuestro Señor; pero si al final se menciona al Hijo, entonces se termina: Él, que vive y reina por los siglos de los siglos.

El pueblo, al unirse a la plegaria, hace suya la oración con la aclamación Amén.

Plegaria eucarística

78. Ahora empieza el centro y el culmen de toda la celebración, a saber, la Plegaria eucarística, que es una plegaria de acción de gracias y de santificación. El sacerdote invita al pueblo a elevar el corazón hacia Dios y a darle gracias a través de la oración que él, en nombre de toda la comunidad, va a dirigir al Padre por medio de Jesucristo en el Espíritu Santo. El sentido de esta oración es que toda la congregación de los fieles se una con Cristo en el reconocimiento de las grandezas de Dios y en la oblación del sacrificio. La Plegaria eucarística exige que todos la escuchen con reverencia y en silencio.



Euthanasia cont.

2278 Discontinuing medical procedures that are burdensome, dangerous, extraordinary, or disproportionate to the expected outcome can be legitimate; it is the refusal of “over-zealous” treatment. Here one does not will to cause death; one’s inability to impede it is merely accepted. The decisions should be made by the patient if he is competent and able or, if not, by those legally entitled to act for the patient, whose reasonable will and legitimate interests must always be respected. (1007)



Congratulations to St. Peter the Rock's First Communicates and Welcome to their family and friends

Denissa Arias Reese Smith

Please join us following Mass for a light reception.

Join us for the Rosary in the Chapel before Mass

Saturday @ 4:55PM Sunday @ 9:30 AM

Catechism Class - Monday 6:00 PM	RCIA - Wednesday 7:15 PM
Bible Study - Thursday 4:00 PM	Clase de estudio bíblico en español Miércoles 7:15 pm

CCD SCHEDULE (11:15 am—12:15 pm)

5/12/24 - 34th Class
5/19/24 - 35th Class
5/26/24 - 36th Class



Mother’s day is coming soon. In order to honor mothers the Knights of Columbus are again hosting a Pancake Breakfast for mothers and their families on **Saturday May 11, 2024**. This is free to the parish. *We need for those coming to please sign up so sufficient food can be prepared.* There is a sign-up sheet on the table in the narthex. **The Knights will serve breakfast from 9:00 AM to 11:00 PM.**

SECOND COLLECTION - CATHOLIC COMMUNICATION MAY 12TH

Next week, our special collection supports the Catholic Communication Campaign. This campaign engages and builds Catholic communities in the United States and developing countries using the internet, television, radio and print media. Half of the money collected remains here in the Archdiocese of Atlanta to fund local communications efforts. Your support helps spread the Gospel message!

To learn more, visit lifeofthechurch.com/donate

INCOME FY 2023-2024

Weekly offertory week ending Apr. 21st	\$3,373
Weekly budget	\$3,338
over/(under)	\$35

Catechism of the Catholic Church — II. The Stages of Revelation

The Covenant with Noah

56 After the unity of the human race was shattered by sin God at once sought to save humanity part by part. The covenant with Noah after the flood gives expression to the principle of the divine economy toward the “nations,” in other words, toward men grouped “in their lands, each with [its] own language, by their families, in their nations.”⁹ (401, 1219)

57 This state of division into many nations is at once cosmic, social, and religious. It is intended to limit the pride of fallen humanity,¹⁰ united only in its perverse ambition to forge its own unity as at Babel.¹¹ But, because of sin, both polytheism and the idolatry of the nation and of its rulers constantly threaten this provisional economy with the perversion of paganism.¹²

58 The covenant with Noah remains in force during the times of the Gentiles, until the universal proclamation of the Gospel.¹³ The Bible venerates several great figures among the Gentiles: Abel the just, the king-priest Melchizedek—a figure of Christ—and the upright “Noah, Daniel, and Job.”¹⁴ Scripture thus expresses the heights of sanctity that can be reached by those who live according to the covenant of Noah, waiting for Christ to “gather into one the children of God who are scattered abroad.”¹⁵ (674, 2569)

God chooses Abraham

59 In order to gather together scattered humanity God calls Abram from his country, his kindred, and his father’s house,¹⁶ and makes him Abraham, that is, “the father of a multitude of nations.” “In you all the nations of the earth shall be blessed.”¹⁷ (145, 2570)

60 The people descended from Abraham would be the trustees of the promise made to the patriarchs, the chosen people, called to prepare for that day when God would gather all his children into the unity of the Church.¹⁸ They would be the root onto which the Gentiles would be grafted, once they came to believe.¹⁹ (760, 762, 781)

61 The patriarchs, prophets, and certain other Old Testament figures have been and always will be honored as saints in all the Church’s liturgical traditions.

God forms his people Israel

62 After the patriarchs, God formed Israel as his people by freeing them from slavery in Egypt. He established with them the covenant of Mount Sinai and, through Moses, gave them his law so that they would recognize him and serve him as the one living and true God, the provident Father and just judge, and so that they would look for the promised Savior.²⁰ (2060, 2574, 1961)

63 Israel is the priestly people of God, “called by the name of the LORD,” and “the first to hear the word of God,”²¹ the people of “elder brethren” in the faith of Abraham. (204, 2801, 839)

64 Through the prophets, God forms his people in the hope of salvation, in the expectation of a new and everlasting Covenant intended for all, to be written on their hearts.²² The prophets proclaim a radical redemption of the People of God, purification from all their infidelities, a salvation which will include all the nations.²³ Above all, the poor and humble of the Lord will bear this hope. Such holy women as Sarah, Rebecca, Rachel, Miriam, Deborah, Hannah, Judith, and Esther kept alive the hope of Israel’s salvation. The purest figure among them is Mary.²⁴ (711, 1965, 489)

⁹ Gen 10:5; cf. 9:9-10, 16; 10:20-31. ¹⁰ Cf. Acts 17:26-27. ¹¹ Cf. Wis 10:5; Gen 11:4-6. ¹² Cf. Rom 1:18-25. ¹³ Cf. Gen 9:16; Lk 21:24; DV 3. ¹⁴ Cf. Gen 14:18; Heb 7:3; Ezek 14:14. ¹⁵ Jn 11:52. ¹⁶ Gen 12:1. ¹⁷ Gen 17:5; 12:3 (LXX); cf. Gal 3:8. ¹⁸ Cf. Rom 11:28; Jn 11:52; 10:16.

¹⁹ Cf. Rom 11:17-18, 24. ²⁰ Cf. DV 3. ²¹ Deut 28:10; Roman Missal, Good Friday, General Intercession VI; see also Ex 19:6. ²² Cf. Isa 2:2-4; Jer 31:31-34; Heb 10:16. ²³ Cf. Ezek 36; Isa 49:5-6; 53:11. ²⁴ Cf. Zeph 2:3; Lk 1:38.