



### **Pastoral Staff**

Rev. Thomas Zahuta, Ext. 105

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Pastor

Deacon Tom Kretzmer, Ext. 102

Tmkretzmer@windstream.net

### **Religious Education/CCD**

Parish Office, Ext. 101

parishoffice@stpetertherock.com

### **Weekend Mass Schedule**

Saturday: 5:30pm

Sunday: 10:00am, 12:30pm (Spanish)

### **Weekday Masses**

Mon., Thu., Fri. 8:00am

Wed. 6:30pm

First Saturday 8:00am

### **Reconciliation**

Saturday 4:45pm - 5:15pm

Sunday 9:15am - 9:45am

Wednesday 5:15pm - 6:15pm

First Saturday 8:40am (following Mass)

Or by appointment

### **Eucharistic Adoration**

Mon., Thu., Fri. 1 hour following Mass

Wed. 5:15pm - 6:15pm

Extended adoration:

First Friday—Saturday 9:00am—8:00am

### **Parish Office:**

Rose Borchardt, Ext. 101

Office Assistant

sptrrose@yahoo.com

Lisa Minick, Bulletin Editor

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Office Hours: Wednesday & Friday:

10:00am - 3:00pm

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Phone: 706.648.2599

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## **JANUARY 18, 2026 - SECOND SUNDAY IN ORDINARY TIME**



*The next day [John the Baptist] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven and remain on him. (Jn 1:29-32)*

### **Sacraments**

#### **Sacrament of Baptism**

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

#### **Sacrament of Matrimony**

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

#### **Sacrament of Anointing of the Sick, Last Rites, or Viaticum**

Call the parish number 706-648-2599  
In case of Sacramental Emergency / Danger of Death, listen for that option on the automated phone attendant or dial ext. 104.

#### **Communion for the Sick**

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



## Mass Intentions for the Week January 17 - 25, 2026

<b>SATURDAY</b>	<b>January 17, 2026</b>
5:30 PM	Keith Rainey †
<b>SUNDAY</b>	<b>January 18, 2026</b>
10:00 AM	Jo Rainey †
12:30 PM	For the People of the Parish
<b>MONDAY</b>	<b>January 19, 2026</b>
8:00 AM	Poor Souls in Purgatory
<b>WEDNESDAY</b>	<b>January 21, 2026</b>
6:30 PM	Poor Souls in Purgatory
<b>THURSDAY</b>	<b>January 22, 2026</b>
8:00 AM	Douglas & Betty Schmude †
<b>FRIDAY</b>	<b>January 23, 2026</b>
8:00 AM	Joseph Holland †
<b>SATURDAY</b>	<b>January 24, 2026</b>
5:30 PM	Ellen & Bob Hunter and Family
<b>SUNDAY</b>	<b>January 25, 2026</b>
10:00 AM	For the People of the Parish
12:30 PM	Karla Nicola Esteban †

### Mass Readings for the Week of January 18, 2026

**Sunday:** Is 49:3, 5-6 Ps 40:2, 4, 7-10 1 Cor 1:1-3 Jn 1:29-34  
**Monday:** 1 Sm 15:16-23 Ps 50:8-9, 16b-17, 21, 23 Mk 2:18-22  
**Tuesday:** 1 Sm 16:1-13 Ps 89:20-23, 27-28 Mk 2:23-28  
**Wednesday:** 1 Sm 17:32-33, 37, 40-51 Ps 144:1b-2, 9-10 Mk 3:1-6 *see 516: 1 Cor 1:26-31 Mt 13:44-46*  
**Thursday:** 1 Sm 18:6-9; 19:1-7 Ps 56:2-3, 9-13 Mk 3:7-12  
**Friday:** 1 Sm 24:3-21 Ps 57:2-4, 6, 11 Mk 3:13-19  
**Saturday:** 2 Sm 1:1-4, 11-12, 19, 23-27 Ps 80:2-3, 5-7 Mk 3:20-21 *see 518: Eph 3:8-12 Jn 15:9-17*



### Prayer List ~ Lista de Oración

Fr. Mike Birdsong, Frank Morgan,  
Larry Vande Boom



**Does your marriage feel distant, strained, stuck, or even in crisis?**

Do you look perfect on the outside but are not perfect on the inside? The Retrouvaille Marriage Program can help, as it has helped thousands find new hope, better communication and a deeper connection. Talk to someone now at 404-644-3253, or visit [HelpOurMarriage.org](http://HelpOurMarriage.org). You can have a better marriage. Don't wait.

**The next Retrouvaille weekend is January 23-25, 2026.**

### Second Collection for Black and Indian Missions in the Archdiocese of Atlanta February 14-15, 2026

#### A Prayer for Missions

God of truth and love; sustain, inspire and enlighten your servants who work for you in the mission field. Bring fresh vigor to wavering faith; sustain our faith when it is still fragile. Continually renew missionary zeal in ourselves and in the church; raise up new missionaries who will follow you to the ends of the world. Make us witnesses to your goodness; full of love, strength and faith—for your glory and the salvation of the entire world. by Kendall Harmon

## The mysteries of Jesus' hidden life

532 Jesus' obedience to his mother and legal father fulfills the fourth commandment perfectly and was the temporal image of his filial obedience to his Father in heaven. The everyday obedience of Jesus to Joseph and Mary both announced and anticipated the obedience of Holy Thursday: "Not my will...."223 The obedience of Christ in the daily routine of his hidden life was already inaugurating his work of restoring what the disobedience of Adam had destroyed.224 (2214-2220, 612)

533 The hidden life at Nazareth allows everyone to enter into fellowship with Jesus by the most ordinary events of daily life: (2712, 2204, 2427)

The home of Nazareth is the school where we begin to understand the life of Jesus—the school of the Gospel. First, then, a lesson of silence. May esteem for silence, that admirable and indispensable condition of mind, revive in us... A lesson on family life. May Nazareth teach us what family life is, its communion of love, its austere and simple beauty, and its sacred and inviolable character... A lesson of work. Nazareth, home of the "Carpenter's Son," in you I would choose to understand and proclaim the severe and redeeming law of human work.... To conclude, I want to greet all the workers of the world, holding up to them their great pattern, their brother who is God.225

534 The finding of Jesus in the temple is the only event that breaks the silence of the Gospels about the hidden years of Jesus.226 Here Jesus lets us catch a glimpse of the mystery of his total consecration to a mission that flows from his divine sonship: "Did you not know that I must be about my Father's work?"227 Mary and Joseph did not understand these words, but they accepted them in faith. Mary "kept all these things in her heart" during the years Jesus remained hidden in the silence of an ordinary life. (583, 2599, 964)

223 Lk 22:42. 224 Cf. Rom 5:19. 225 Paul VI at Nazareth, January 5, 1964: LH, Feast of the Holy Family, OR. 226 Cf. Lk 2:41-52. 227 Lk 2:49 alt.

## Los Misterios de la vida oculta de Jesús

532 Con la sumisión a su madre, y a su padre legal, Jesús cumple con perfección el cuarto mandamiento. Es la imagen temporal de su obediencia filial a su Padre celestial. La sumisión cotidiana de Jesús a José y a María anunciaba y anticipaba la sumisión del Jueves Santo: "No se haga mi voluntad..." (Lc 22, 42). La obediencia de Cristo en lo cotidiano de la vida oculta inauguraba ya la obra de restauración de lo que la desobediencia de Adán había destruido.230

533 . La vida oculta de Nazaret permite a todos entrar en comunión con Jesús a través de los caminos más ordinarios de la vida humana:

Nazaret es la escuela donde empieza a entenderse la vida de Jesús, es la escuela donde se inicia el conocimiento de su Evangelio... Su primera lección es el silencio. Cómo deseáramos que se renovara y fortaleciera en nosotros el amor al silencio, este admirable e indispensable hábito del espíritu... Se nos ofrece además una lección de vida familiar. Que Nazaret nos enseñe el significado de la familia, su comunión de amor, su sencilla y austera belleza, su carácter sagrado e inviolable... Finalmente, aquí aprendemos también la lección del trabajo. Nazaret, la casa del hijo del artesano: cómo deseamos comprender más en este lugar la austera pero redentora ley del trabajo humano... Queremos finalmente saludar desde aquí a todos los trabajadores del mundo y señalarles al gran modelo, al hermano divino. 231

534 El hallazgo de Jesús en el Templo232 es el único suceso que 2599 rompe el silencio de los Evangelios sobre los años ocultos de Jesús. Jesús deja entrever en ello el misterio de su consagración total a una misión derivada de su filiación divina: "¿No sabíais que me debo a los asuntos de mi Padre?" María y José "no comprendieron" esta palabra, pero la acogieron en la fe, y María "conservaba cuidadosamente todas las cosas en su corazón", a lo largo de todos los años en que Jesús permaneció oculto en el silencio de una vida ordinaria.

230. Cf. Rm 5,19 231. PABLO VI, discurso del 5 enero 1964 en Nazaret, cf. Liturgia de las Horas, I, Oficio de lectura de la fiesta de la Sagrada Familia. 232. Cf. Lc 2, 41-52.

**Confirmation** - Any adult who has not made their Confirmation and would like to do so and or any other sacraments after baptism.

**Marriage** - If you are not married in the Church and would like to do so, please contact Fr. Thomas Zahuta at [Zahuta@archatl.com](mailto:Zahuta@archatl.com) or phone 706-648-2599, ext. 105

### Rachel's Vineyard Retreat January 30 - February 1, 2026

Do you struggle with thoughts of a past abortion? Have you ever asked yourself, "Can God really heal something this deep?" Are you longing for peace but unsure how to get there? You are not alone. No heart is too broken to be healed.

Join us for PATH's next Rachel's Vineyard Retreat from January 30-February 1. For more information or to register, call or text our confidential number at 404-717-5557

or email [programdirector@pathatl.com](mailto:programdirector@pathatl.com).

Start where you are. You're so worth it.

[www.healingafterabortion.org](http://www.healingafterabortion.org).



### CCD SCHEDULE ( 11:15 am—12:15 pm)

01/18/26 - 20th Class

01/25/26 - 21st Class

All Classes Adoration 11:15am - 11:30am

02/01/26 - 22nd Class



**"For where your treasure is there will be your heart also."** - Matthew 6:21

As Christians we know we take nothing with us after we are gone. Making or updating your will is a good New Year's resolution to ensure your possessions provide for good.

Visit [cfnga.org/freewill](http://cfnga.org/freewill) to write your will today. Contact Juliet Greco at [jgreco@cfnga.org](mailto:jgreco@cfnga.org) or 404-497-9440 for more information.

January 25 – 3rd Sunday in Ordinary Time  
It's Catholic Schools Week! Make a gift to your favorite Catholic school's endowment fund this

### INCOME FY 2025-2026

Weekly offertory	week ending Jan. 4th	\$9,052
Weekly budget		\$3,835
over/(under)		\$5,217

### KIDS CORNER

From the YOUCAT for Kids A Catholic Catechism for children and parents

#### IV. Lord

448 Very often in the Gospels people address Jesus as "Lord." This title testifies to the respect and trust of those who approach him for help and healing.<sup>62</sup> At the prompting of the Holy Spirit, "Lord" expresses the recognition of the divine mystery of Jesus.<sup>63</sup> In the encounter with the risen Jesus, this title becomes adoration: "My Lord and my God!" It thus takes on a connotation of love and affection that remains proper to the Christian tradition: "It is the Lord!"<sup>64</sup> (208, 683, 641)

449 By attributing to Jesus the divine title "Lord," the first confessions of the Church's faith affirm from the beginning that the power, honor, and glory due to God the Father are due also to Jesus, because "he was in the form of God,"<sup>65</sup> and the Father manifested the sovereignty of Jesus by raising him from the dead and exalting him into his glory.<sup>66</sup> (461, 653)

450 From the beginning of Christian history, the assertion of Christ's lordship over the world and over history has implicitly recognized that man should not submit his personal freedom in an absolute manner to any earthly power, but only to God the Father and the Lord Jesus Christ: Caesar is not "the Lord."<sup>67</sup> "The Church... believes that the key, the center, and the purpose of the whole of man's history is to be found in its Lord and Master."<sup>68</sup> (668-672, 2242)

451 Christian prayer is characterized by the title "Lord," whether in the invitation to prayer ("The Lord be with you."), its conclusion ("through Christ our Lord"), or the exclamation full of trust and hope: Maranatha ("Our Lord, come!"), or Marana tha ("Come, Lord!") — "Amen. Come, Lord Jesus!"<sup>69</sup> (2664-2665, 2817)"

62 Cf. Mt 8:2; 14:30; 15:22; et al. 63 Cf. Lk 1:43; 2:11. 64 Jn 20:28; Jn 21:7." 65 Cf. Acts 2:34–36; Rom 9:5; Titus 2:13; Rev 5:13; Phil 2:6. 66 Cf. Rom 10:9; 1 Cor 12:3; Phil 2:9–11. 67 Cf. Rev 11:15; Mk 12:17; Acts 5:29. 68 GS 10 § 3; cf. 45 § 2. 69 1 Cor 16:22; Rev 22:20.

#### 79. What do I do when Jesus the Lord comes to me in Holy Mass? ... cont.

##### This is how Jesus enters your heart

Imagine that Jesus arranges a meeting with you. With you, of all people!

##### Before Communion

Tell Jesus how happy you are that he is coming to you: he, whom wind and waves, animals and people, sickness, and even death obey; he, the great God, who makes himself very small; he who enters under your roof and remains in your heart.

##### After Communion

Go back to your place and kneel. Close your eyes. Look at him. He is looking at you. Thank him for entering your heart. Tell him what is important to you, what is beautiful, what is difficult, what is sad. Bring people to him in prayer, especially the sick and all those who are in need. Ask him to help you to keep your good resolutions. Finally, thank him for all that is good in your life.

**Saint Quote:** *We break the one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live forever in Jesus Christ.* ST. IGNATIUS OF ANTIOCH (?-107/117)

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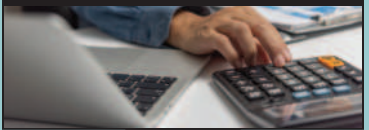
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