



Pastoral Staff

Rev. Thomas Zahuta, Ext. 105
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Pastor

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Religious Education/CCD

Parish Office, Ext. 101
parishoffice@stpetertherock.com

Weekend Mass Schedule

Saturday: 5:30pm
Sunday: 10:00am, 12:30pm (Spanish)

Weekday Masses

Mon., Thu., Fri. 8:00am
Wed. 6:30pm
First Saturday 8:00am

Reconciliation

Saturday 4:45pm - 5:15pm
Sunday 9:15am - 9:45am
Wednesday 5:15pm - 6:15pm
First Saturday 8:40am (following Mass)
Or by appointment

Eucharistic Adoration

Mon., Thu., Fri. 1 hour following Mass
Wed. 5:15pm - 6:15pm
Extended adoration:
First Friday—Saturday 9:00am—8:00am

Parish Office:

Rose Borchardt, Ext. 101
Office Assistant
sptrrose@yahoo.com

Lisa Minick, Bulletin Editor
lisajm8212@gmail.com

Office Hours: Wednesday & Friday:
10:00am - 3:00pm

Email: parishoffice@stpetertherock.com
Mailing Address:

St. Peter the Rock Catholic Church
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The Rock, Georgia 30285
Phone: 706.648.2599
Fax 706.648.4040

NOVEMBER 16, 2025 - THIRTY-THIRD SUNDAY IN ORDINARY TIME



Then he said to them, "Nation will rise against nation, and kingdom against kingdom; 11 there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. (Lk 21:10-13)

Sacraments

Sacrament of Baptism

Before scheduling an Infant Baptism, both parents are required to attend the Baptismal Preparation Class. Please contact the office to make arrangements.

Sacrament of Matrimony

Couples are required to contact Fr. Thomas Zahuta at least 9 months before they wish to marry, to arrange for instructions and spiritual preparation for the Sacrament.

Sacrament of Anointing of the Sick, Last Rites, or Viaticum

Call the parish number 706-648-2599
In case of Sacramental Emergency /
Danger of Death, listen for that option on
the automated phone attendant or dial ext.
104.

Communion for the Sick

Please advise the Parish Office of anyone admitted to the hospital or who is homebound and in need of the Ministry to the Infirm.



Mass Intentions for the Week November 15 - 23, 2025

SATURDAY	November 15, 2025
5:30 PM	O.B. Jr., Bryce, Tori, Malcom, & O.B. III Osceola
SUNDAY	November 16, 2025
10:00 AM	For the People of the Parish
12:30 PM	Angelica Maria Flores †
MONDAY	November 17, 2025
8:00 AM	Fr. David DesPres
WEDNESDAY	November 19, 2025
6:30 PM	Fr. John Klein
THURSDAY	November 20, 2025
8:00 AM	Fr. Paul Porter
FRIDAY	November 21, 2025
8:00 AM	Fr. Mark White
SATURDAY	November 22, 2025
5:30 PM	Arlo, Tina, and Dakota & Family
SUNDAY	November 23, 2025
10:00 AM	James Edel Hauck †
12:30 PM	For the People of the Parish

Mass Readings for the Week of November 16, 2025

Sunday: Mal 3:19-20a Ps 98:5-9 2 Thes 3:7-12 Lk 21:5-19
Monday: 1 Mc 1:10-15, 41-43, 54-57, 62-63 Ps 119:53, 61, 134, 150, 155, 158 Lk 18:35-43 see 678: 1 Jn 3:14-18 Lk 6:27-38
Tuesday: 2 Mc 6:18-31 Ps 3:2-7 Lk 19:1-10
for Dedication: see 679: Acts 28:11-16, 30-31 Mt 14:22-33
Wednesday: 2 Mc 7:1, 20-31 Ps 17:1bcd, 5-6, 8b, 15
 Lk 19:11-28
Thursday: 1 Mc 2:15-19 Ps 50:1b-2, 5-6, 14-15 Lk 19:41-44
Friday: 1 Mc 4:36-37, 52-59 (Ps) 1 Chr 29:10b-12 Lk 19:45-48
 see 680: Zec 2:14-17 Mt 12:46-50
Saturday: 1 Mc 6:1-13 Ps 9:2-4, 6, 16, 19 Lk 20:27-40
 see 681: Hos 2:16b, 17b, 21-22 Mt 25:1-13



Prayer List ~ Lista de Oración

Keith Rohling, Bill Wheelless, Ed Wheelless



Looking for tax advantageous ways to give to your parish? Consider opening a donor advised fund. The fund can be started with cash, appreciated assets such as stock or cryptocurrency, or with a contribution from a DAF at another institution. Learn more about this charitable giving option before the end of the year by contacting Juliet Greco at the Catholic Foundation: **404.497.9440 or cfnga.org.**

2025 ARCHBISHOP'S ANNUAL APPEAL

There is still time to give! The archdiocese is nearing [Current Percentage] of the parish goal being completed, but we still need your help to reach 100%!

Every gift to the Annual Appeal is vitally important to assure the continued support of many important programs that help thousands in our archdiocese each year through the education of our children and seminary students, evangelization and Christian initiation, ongoing formation for our priests, and so much more!

Every parishioner counts, and every donation matters. Not everyone can give the same size gift, but every contribution adds up to make a sizable difference.

If you have not made a gift to the 2025 Archbishop's Annual Appeal, you can easily donate online at lifeofthechurch.com/donate, or you may reach the Office of Mission Advancement at annualappeal@archatl.com or **404-920-7600.**



From the General Instruction of the Roman Missal (GIRM)



Chapter IX: Adaptations within the Competence of Bishops ... cont.

393. Bearing in mind the important place that singing has in a celebration as a necessary or integral part of the Liturgy,[151] all musical settings for the texts of the Ordinary of Mass, for the people's responses and acclamations, and for the special rites that occur in the course of the liturgical year must be submitted to the Secretariat of Divine Worship of the United States Conference of Catholic Bishops for review and approval prior to publication.

While the organ is to be accorded pride of place, other wind, stringed, or percussion instruments may be admitted into divine worship in the Dioceses of the United States of America, according to longstanding local usage, in so far as these are truly suitable for sacred use, or can be made suitable.

394. Each diocese should have its own Calendar and Proper of Masses. For its part, the Conference of Bishops should draw up a proper Calendar for the nation or, together with other Conferences, a Calendar for a wider territory, to be approved by the Apostolic See.[152]

In carrying out this task, to the greatest extent possible the Lord's Day is to be preserved and safeguarded, as the primordial feast day, and hence other celebrations, unless they are truly of the greatest importance, should not have precedence over it.[153] Care should likewise be taken that the liturgical year as revised by decree of the Second Vatican Council not be obscured by secondary elements.

In the drawing up of the Calendar of a nation, the Rogation Days and Ember Days should be indicated (cf. no. 373), as well as the forms and texts for their celebration,[154] and other special measures should also be kept in mind.

It is appropriate that in publishing the Missal, celebrations proper to an entire nation or territory be inserted at the proper place among the celebrations of the General Calendar, while those proper to a region or diocese should have a place in a special appendix.

De la Instrucción General del Misal Romano (IGMR)

Capítulo IX: Adaptaciones que competen a los obispos cont.

393. Tomando en cuenta el valor eminente que ocupa en la celebración el canto, como parte necesaria o integral de la Liturgia[152], todos los elementos musicales de los textos para el Ordinario de la Misa, para las respuestas del pueblo y las aclamaciones y de los ritos especiales que ocurren en el curso del año litúrgico, deben ser presentados al Secretariado del Culto Divino de la Conferencia de Obispos Católicos de los Estados Unidos para su revisión y aprobación antes de su publicación.

Mientras que al órgano se le concede un lugar de honor, otros instrumentos de viento, de cuerda o de percusión se pueden admitir en el culto divino en las diócesis de los Estados Unidos de América, según la tradición local, que respondan de modo verdaderamente idóneo al uso sagrado o puedan adaptarse a él.

394. Conviene que cada diócesis tenga su Calendario y su Propio de las Misas. Por su parte, la Conferencia Episcopal confeccionará el calendario propio de la nación, o juntamente con otras Conferencias, un calendario de ámbito más amplio, que deberá ser aprobado por la Sede Apostólica[153].

En la realización de este trabajo, se debe respetar y defender absolutamente el domingo, como fiesta primordial. Por esta razón no se le deben anteponer otras celebraciones, a no ser que sean de máxima importancia[154]. De la misma manera, se ha de procurar que el año litúrgico renovado por el Concilio Vaticano II, no quede oscurecido por los elementos secundarios.

En la preparación del calendario nacional, se deben indicar los días (cfr. n. 373) de las Rogativas y los correspondientes a las Cuatro Épocas del año, con las formas y textos que han de utilizarse en su celebración[155], como también es necesario que se tengan en cuenta otras determinaciones particulares.

Conviene que, en la edición del Misal, las celebraciones que son propias de toda la nación o territorio, se incluyan en el lugar que les corresponde en el calendario general, y que las celebraciones propias de una región o diócesis se dispongan en un Apéndice particular.



Girls / Women interested in religious life and vocation, please see video “Undivided Heart” by the Dominicans sisters on YouTube
https://www.youtube.com/watch?v=Z_uClk8DR6I

Last Will and Testament
 Please prayerfully consider St. Peter the Rock in your estate.



Thanksgiving Day Mass and Adoration Schedule
Thursday, November 27
Adoration - 8:00 AM
Mass - 9:00 AM

Congratulations to the winners of the All Saints Poster Contest!
1st Place - Jade Ramirez
2nd Place - Gabby Cacciapalle
3rd Place - Ellie Steward

Catechism Class Mon. 6 pm	OCIA Wed. 7:15 pm	Bible Study Thu. 6 pm	Clase de estudio bíblico en español Miércoles 7:15 pm
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CCC - Paragraph 7. The Fall

IV. “You Did Not Abandon Him to the Power of Death”

410 After his fall, man was not abandoned by God. On the contrary, God calls him and in a mysterious way heralds the coming victory over evil and his restoration from his fall.³⁰⁴ This passage in Genesis is called the Protoevangelium (“first gospel”): the first announcement of the Messiah and Redeemer, of a battle between the serpent and the Woman, and of the final victory of a descendant of hers. (55, 705, 1609, 2568, 675)

411 The Christian tradition sees in this passage an announcement of the “New Adam” who, because he “became obedient unto death, even death on a cross,” makes amends superabundantly for the disobedience of Adam.³⁰⁵ Furthermore many Fathers and Doctors of the Church have seen the woman announced in the Protoevangelium as Mary, the mother of Christ, the “new Eve.” Mary benefited first of all and uniquely from Christ’s victory over sin: she was preserved from all stain of original sin and by a special grace of God committed no sin of any kind during her whole earthly life.³⁰⁶ (359, 615, 491)

412 But why did God not prevent the first man from sinning? St. Leo the Great responds, “Christ’s inexpressible grace gave us blessings better than those the demon’s envy had taken away.”³⁰⁷ And St. Thomas Aquinas wrote, “There is nothing to prevent human nature’s being raised up to something greater, even after sin; God permits evil in order to draw forth some greater good. Thus St. Paul says, ‘Where sin increased, grace abounded all the more’; and the Exultet sings, ‘O happy fault,... which gained for us so great a Redeemer!’”³⁰⁸ (310, 395, 272, 1994)

IN BRIEF

413 “God did not make death, and he does not delight in the death of the living.... It was through the devil’s envy that death entered the world” (Wis 1:13; 2:24).

304 Cf. Gen 3:9, 15. 305 Cf. 1 Cor 15:21-22, 45; Phil 2:8; Rom 5:19-20. 306 Cf. Pius IX, Ineffabilis Deus: DS 2803; Council of Trent: DS 1573. 307 St. Leo the Great, Sermo 73, 4: PL 54, 396. 308 St. Thomas Aquinas, STh III, 1, 3, ad 3; cf. Rom 5:20.

CCD SCHEDULE (11:15 am—12:15 pm)

11/16/25 - 14th Class
11/23/25 - 15th Class
Our Lord Jesus Christ, King of the Universe
11/30/25 - No Class - Thanksgiving Break
1st Sunday of Advent
12/07/25 - 16th Class 2nd Sunday of Advent



Religious Christmas cards are on display in the Narthex and can be purchased after Mass from the Knights of Columbus. Monies raised from the sale help to defray the cost of Christmas cards given to over 400 residents in surrounding nursing homes. Help “Keep Christ in Christmas” by sending religious cards.

Confirmation - Any adult who has not made their Confirmation and would like to do so and or any other sacraments after baptism.

Marriage - If you are not married in the Church and would like to do so, please contact Fr. Thomas Zahuta at Zahuta@archatl.com or phone 706-648-2599, ext. 105

INCOME FY 2025-2026

Weekly offertory	<i>week ending Nov. 2nd</i>	\$3,633
Weekly budget		\$3,835
over/(under)		(\$202)

KIDS CORNER
 From the YOUCAT for Kids A Catholic Catechism for children and parents

76. How is Holy Mass celebrated? ... cont. Gloria!!

Now it's time to rejoice with the Gloria! Angels sang it in Bethlehem when Jesus was born:
 "Glory to God in the highest
 and on earth peace among men!"
 Every Sunday is a bit like Christmas. Sing as loudly as you can!

Now we may sit down. Perk up your ears! Something is being read to us. Don't worry, the readings from the Bible are not supposed to put you to sleep! "The word of God is living and active, sharper than any two-edged sword" (Heb 4:12). God wants to tell us something, perhaps console us, encourage us, or challenge us.

After the Gospel, a priest or a deacon says a homily, which explains to us the words of God. If you don't understand it, ask him about it after Mass.

Now, the Gospel is proclaimed: Jesus himself speaks to us. Alleluia! That's why everyone stands up. Listen closely! Imagine you are a few yards from Jesus-like Zacchaeus, who climbed a tree to see the Lord better- and Jesus calls out to you and says: "Come to me. I want to dine with you today."

Saint Quote: The actual effect of the Eucharist is the transformation of man into God (St. Thomas Aquinas 1225-1274)

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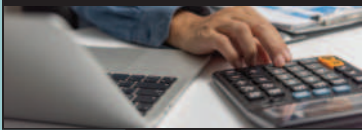
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